

CHIKA ONYEANI

CAPITALIST  
**NIGGER**



THE ROAD TO SUCCESS  
A SPIDER WEB DOCTRINE

# Capitalist Nigga

**Cameron McCarthy**



## Capitalist Nigga:

*Capitalist Nigger* Chika Onyeani, 2000 *Capitalist Nigger* is an explosive and jarring indictment of the black race. The book asserts that the Negroid race as naturally endowed as any other is culpably a non-productive race, a consumer race that depends on other communities for its culture, its language, its feeding, and its clothing. Despite enormous natural resources, blacks are economic slaves because they lack the devil-may-care attitude and the killer instinct of the Caucasian, as well as the spider web mentality of the Asian. A Capitalist Nigger must embody ruthlessness in pursuit of excellence in his drive towards achievement.

Capitalist Nigger Chika Onyeani, 2025-11-02 Provocative, daring, acerbic but truthful *Capitalist Nigger* exposes the endemic frailties that debilitate and dehumanize the Black race into dependency, complacency, low esteem, and inaction, as if these were divinely ordained. Onyeani's tirade is angry but affectionate; it is a tongue-lashing but genuinely concerned about the fate of his race. As usual in life, this kind of truth scathes the ears. After all, charity begins at home with one's own race. Dr. Michael C. Malherbe, Professor Chair, Africana Studies, Humanities Department, Hostos Community College of the City of New York. This is a book of passionate outrage and collective self-reproach. The beginning of self-reform is self-criticism. This author manifests a combination of anguish, anger, and patriotism.

Ali A. Mazrui, D. Phil. Oxon, Albert Schweitzer Professor in the Humanities, Director of Global Cultural Studies, Binghamton University. *Capitalist Nigger* excels as an explosive and jarring indictment of the Black race. The book asserts that the Negroid race as naturally endowed as any other is culpably a non-productive race. The Black race is a consumer race and depends on other communities for its culture, its language, its feeding, and its clothing. Despite enormous natural resources, Blacks are economic slaves because they lack the devil-may-care attitude and killer instinct of the Caucasian, as well as the spider web mentality of the Asian. *Capitalist Nigger* contends that only as Economic Warriors employing the Spider Web Economic Doctrine can the Black race escape from their victim mentality.

Capitalist Nigger Chika Onyeani, 2006 *Financial Mail*, 2005-08

**Out of Bounds** Aaron Baker, Todd Boyd, 1997-02-22 *Out of Bounds* is a collection of essays that regards the media representation of professional sports through the lens of cultural studies. Editors Aaron Baker and Todd Boyd contend that the popularity of sports derives not simply from their appeal as leisure entertainment but from their contribution to discussion of larger issues of class, race, gender, and masculinity. Essays in the collection challenge media wisdom about the apolitical nature of sports by examining how they contribute to the contested process of defining social identities. Included within a broad range of works are *Never Trust a Snake*, *WWF Wrestling as Masculine Melodrama*, *Henry Jenkins, Mike Tyson, and the Perils of Discursive Constraints*, *Boxing Race and The Assumption of Guilt*, *John Sloop and Visible Difference*, and *Flex Appeal: The Body, Sex, Sexuality, and Race in the Pumping Iron Films*.

Christine Holmlund **Identity and Ideology in the Haitian U.S. Diaspora** Paul C. Mocombe, 2020-05-21 This work puts forth the argument that in the Haitian diaspora in the USA, a new Haitian identity has emerged among the youth, which is tied to the practical consciousness of the black American underclass. Black Americans in

the postindustrial capitalist world system of America are no longer Africans Instead their practical consciousnesses are the product of two identities the black bourgeoisie or African Americans on the one hand under the leadership of educated professionals and preachers and the black underclass on the other hand under the leadership of street and prison personalities athletes and entertainers vying for ideological and linguistic domination of black America These two social class language games were and still are historically constituted by structural differentiation and different ideological apparatuses the church and education on the one hand and the streets prisons and the athletic and entertainment industries on the other of the global capitalist racial class structure of inequality under American hegemony which replaced the African ideological apparatuses of Vodou peristyles lakous and agricultural production as found in Haiti for example Among Haitian youth in the US after 1986 following the topple of Jean Claude baby doc Duvalier the latter social class language game the black American underclass came to serve as the bearer of ideological and linguistic domination against Haitian bourgeois purposive rationality and agents of the Vodou Ethic and the spirit of communism

Droppin' Science William Eric Perkins,1996 Rap and hip hop the music and culture rooted in African American urban life bloomed in the late 1970s on the streets and in the playgrounds of New York City This critical collection serves as a historical guide to rap and hip hop from its beginnings to the evolution of its many forms and frequent controversies including violence and misogyny These wide ranging essays discuss white crossover women in rap gangsta rap message rap raunch rap Latino rap black nationalism and other elements of rap and hip hop culture like dance and fashion An extensive bibliography and pictorial profiles by Ernie Pannicolli enhance this collection that brings together the foremost experts on the pop culture explosion of rap and hip hop Author note William Eric Perkins is a Faculty Fellow at the W E B DuBois House at the University of Pennsylvania and an Adjunct Professor of Communications at Hunter College City University of New York

Hip-hop Revolution Jeffrey Ogbonna Green Ogbar,2007 As hip hop artists constantly struggle to keep it real this fascinating study examines the debates over the core codes of hip hop authenticity as it reflects and reacts to problematic black images in popular culture placing hip hop in its proper cultural political and social contexts

*Defining and Designing Multiculturalism* Pepi Leistyna,2002-11-07 An activist group works to bring a multicultural education program to an urban public school system

**Collection of Plays Ca. 1870-1914** ,1896

Medium Cool Roger Beebe,Jason Middleton,2007-09-26 Provides a survey of the history of televised music videos around the globe

**Sound Identities** Cameron McCarthy,1999 If it can be argued that young people construct their identities through the social formation of boundaries then it is important to uncover how social cultural and political boundaries are created and lived through popular music This is both a pedagogical and political concern

**Arkansas Highways** Arkansas. State Highway Commission,1928

**From the Underground** Hashim A. Shomari,1995

African Americans and Popular Culture Todd Boyd,2008-10-30 Amid a history of institutionalized racism black artists entertainers and entrepreneurs forged relationships within American popular culture This three volume set

considers the influence of African Americans on popular culture and shows the ways in which African American culture has come to be a fundamental and lasting part of America itself Nka ,2002 **Chimurenga** ,2001 **Social Text** ,2003

**Great Satan's Rage** Scott Wilson,2008-07-15 Great Satan's Rage looks at how rap and metal the two most pervasive popular music forms of the 1990s have been highly engaged with America's role in the world super capitalism and their own role within it This has especially been the case when genres have crossed over as an effect of cross racial forms of identification and desire marketing strategy political engagement opportunism and experimentation It is how examples of these forms have negotiated contested raged against survived exploited simulated and performed Satan's Rage that is the subject of this book The book offers a highly original approach in relating rap metal to critical theories of economy and culture introducing a new method of cultural analysis based on theories of negativity and expenditure Flava Elizabeth Harney,2007 Edited by Elizabeth Harney Introduction by Deborah Willis Text by Julie Crooks Cameron Bailey Warren Crichlow Pamela Edmonds Gaylene Gould Pablo Idahosa Jurgen Schadeberg Ruth Kerkham Simbao

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