

**YEHOSEFAT HARKABI**

# **THE BAR KOKHBA SYNDROME**

**Risk and Realism In  
International Politics**



# Bar Kokhba Syndrome

**Evelyn Wilcock**



## **Bar Kokhba Syndrome:**

**The Bar Kokhba Syndrome** Yehoshafat Harkabi,1983 In the year 132 a well planned rebellion broke out in Judea The Jewish warrior Bar Kokhba emerged as its leader and it has forever after been known by his name Now nearly two thousand years later Dr Yehoshafat Harkabi former chief of Military Intelligence of the State of Israel expert on Arab affairs and Professor of International Relations and Middle Eastern Studies of the Hebrew University has written the first comprehensive military analysis of the Bar Kokhba Rebellion The implications of this work go well beyond the Jewish sphere The Bar Kokhba Rebellion is an instance of how political and military decisions are made by leaders who perceive their situation as desperate It explore under what conditions and in what straits should leaders risk national suicide **Recovered Roots** Yael Zerubavel,1995-10-15 In the years leading to the birth of Israel Zerubavel shows Zionist settlers in Palestine consciously sought to rewrite Jewish history by reshaping Jewish memory Zerubavel focuses on the nationalist reinterpretation of the defense of Masada against the Romans in 73 C E and the Bar Kokhba revolt of 133 135 and on the transformation of the 1920 defense of a new Jewish settlement in Tel Hai into a national myth **There Is No Messiah—and You're It** Rabbi Robert N. Levine,2012-08-20 A challenge to each of us to take personal responsibility for repairing the world We are taught that every one of us is created in the divine image All of us can be holy through imitating God So you don't have to look around or look away You don't have to wait for someone to come and do what you were put on this earth to do in the first place Judaism empowers you as one of God's anointed ones to do more than you ever dreamed possible from Chapter 1 The coming of the messiah is anticipated by millions of people of many faiths as the ultimate salve for our spiritual lives and as a way to finally make the world a better place There Is No Messiah and You're It examines the history of messianic hope and anticipation its evolution in Judaism and Jewish history and other interpretations of messiah that shed new light on what it means to usher in the kingdom of God This fascinating book is our call to see ourselves as the fulfillment of not the anticipators of messianic change Drawing from the Bible the Talmud rabbinic sources and modern day scholars Rabbi Robert Levine provides us with an accessible fascinating understanding of messianic vision as well as false messiahs throughout Jewish history He challenges the powerful idea of messiah that has survived in the heart soul and ethos of the Jewish people and reveals the immediacy of the messianic presence in our day in our own lives Compelling and controversial There Is No Messiah and You're It inspires us to embody the noblest values of Jewish tradition prayer study mitzvot and tzedakah and embrace our own messianic potential to heal the world *Jews Vs. Rome* Barry Strauss,2025-08-19 A new history of two centuries of Jewish revolts against the Roman Empire drawing on recent archeological discoveries and new scholarship by leading historian Barry Strauss *Jews vs Rome* is a gripping account of one of the most momentous eras in human history the two hundred years of ancient Israel's battles against Rome that reshaped Judaism and gave rise to Christianity Barry Strauss vividly captures the drama of this era highlighting the courageous yet tragic uprisings the geopolitical clash between the empires of

Rome and Persia and the internal conflicts among Jews Between 63 BCE and 136 CE the Jewish people launched several revolts driven by deep seated religious beliefs and resentment towards Roman rule Judea a province on Rome s eastern fringe became a focal point of tension and rebellion Jews vs Rome recounts the three major uprisings the Great Revolt of 66 70 CE which led to the destruction of Jerusalem and the Temple culminating in the Siege of Masada where defenders chose mass suicide over surrender the Diaspora Revolt ignited by heavy taxes across the Empire and the Bar Kokhba Revolt We meet pivotal figures such as Simon Bar Kokhba but also some of those lesser known women of the era like Berenice a Jewish princess who played a major role in the politics of the Great Revolt and was improbably the love of Titus Rome s future emperor and the man who destroyed Jerusalem and the Temple Today echoes of those battles resonate as the Jewish nation faces new challenges and conflicts Jews vs Rome offers a captivating narrative that connects the past with the present appealing to anyone interested in Rome Jewish history or the compelling true tales of resilience and resistance

**Studies in the Jewish Background of Christianity** Daniel R. Schwartz,1992 Spine title Jewish background of Christianity

**Are We One?** Jerold S. Auerbach,2001 But a covenantal Israel which draws its Jewish identity from divine promise and the biblical narrative refuses to surrender to modern imperatives As the very nature of Jewish statehood has become ever more polarized American Jewish life has been profoundly affected by this fateful Zionist contradiction

Enemy Civilian Casualties Ofer Fridman,2019-03-13 Civil casualties and collateral damage have been long considered as an undesired outcome of military activity that has to be reduced While most of the contemporary discourse on this topic has been primarily concentrating on three main factors the legal aspects of causing civil casualties the impact of war on local population and different factors of military professionalism required to avoid disproportional harm to civilians this book asks an entirely different question As the subject of civil casualties during military operations seems to be highly politicized this book takes this discourse out of its usual niches and suggests that the indirect responsibility rests with the politicians and the public which they represent When a society in the beginning of the 21st century sends its troops to a battle does it really care about the enemy civilian casualties To answer this question this book traces the political and cultural factors that have led to the failure of Non Lethal Weapons the great promise of the 1990s which was intended to make the war significantly less lethal than it was known before Examining three different cases this study explains that the idea of minimizing civil casualties is no more than an illusion and in fact neither politicians nor societies feel really stressed to change this situation

**Jewish Life and Thought Among Greeks and Romans** Louis H. Feldman,Meyer Reinhold,1996 A radical revision and enlargement of Meyer Reinhold s earlier sourcebook Diaspora this comprehensive work is a representative sourcebook for the study of Jewish history during the period from Alexander the Great to Justinian with emphasis on the contacts between Jews and non Jews Photos

Forum on the Jewish People, Zionism and Israel ,1985

**The Journal of Jewish Studies** ,1989

**The First Zionist Congress in 1897** Heiko Haumann,Peter Haber,1997 A mosaic of concise and generously illustrated articles

introduces the reader to the First Zionist Congress the circumstances leading up to it and its consequences Succinct biographical sketches highlight known and lesser known Jewish and Zionist personalities and provide fascinating insights into the everyday life of Jewish communities Reflecting the structure of the exhibition the publication first examines the origins of Zionism as a response to the changing patterns of life for European Jews in the last century The First Zionist Congress in Basel and its resolutions the so called Baseler Programm are the focus of the next chapter The ramifications of the congress up to the foundation of the State of Israel are explored in detail and a variety of issues such as the evolving factions of the Zionist movement the role of women relationships with the Arabic Palestinian inhabitants and the influence of the Shoa receive special attention A lively discussion of the relevance of Zionism today concludes the publication A team of historians from the University of Basel has put together a publication which serves both as a guide to the exhibition and a valuable source for further study It is strongly recommended to anybody interested in contemporary history Jewish history or the history and reception of Zionism as well as to all those seeking to form their own opinions about an influential social movement of our century

*Culture & Conflict Resolution* Kevin Avruch,1998 After years of relative neglect culture is finally receiving due recognition as a key factor in the evolution and resolution of conflicts Unfortunately however when theorists and practitioners of conflict resolution speak of culture they often understand and use it in a bewildering and unhelpful variety of ways With sophistication and lucidity *Culture and Conflict Resolution* exposes these shortcomings and proposes an alternative conception in which culture is seen as dynamic and derivative of individual experience The book explores divergent theories of social conflict and differing strategies that shape the conduct of diplomacy and examines the role that culture has and has not played in conflict resolution The author is as forceful in critiquing those who would dismiss or diminish culture s relevance as he is trenchant in advocating conflict resolution approaches that make the most productive use of a coherent concept of culture In a lively style Avruch challenges both scholars and practitioners not only to develop a clearer understanding of what culture is but also to take that understanding and incorporate it into more effective conflict resolution processes

**Mosaic** ,1997     Evaluating U.S. Foreign Policy John A. Vasquez,1986     **Arab Aims and Israeli Attitudes** Nissim Rejwan,2000     Dissent ,1984     **Book Review Index** ,1985 Every 3rd issue is a quarterly cumulation

International Journal on World Peace ,1991     *Pacifism and the Jews* Evelyn Wilcock,1994 An account of Jewish pacifism in the 20th century including in the World War I period Mandate Palestine the Vietnam war the State of Israel Ch 6 p 118 143 The Loss of Innocence Abraham Cronbach and Jewish Pacifism in the Second World War relates the motivations of Jews in Britain and the USA who opposed their countries participation in the war despite their knowledge of what the Nazis were doing to the Jews In part they were reacting to antisemitic allegations that the Jews had a vested interest in the war against Germany and were the main warmongers Ch 7 p 144 165 Conscience or Compliance Non Violence and the Holocaust reflects on the nature of the largely non violent Jewish reaction to the Nazi genocide Jewish tradition does not approve of violence or

raising arms in reaction to persecution and prescribes non retaliation The non violent pattern of behavior deeply ingrained in the Jewish psyche and having manifested itself during the Holocaust is dictated both by expediency i e not to offer resistance when it is likely to claim many victims and there is no chance for victory and by the pacifism of Jewish tradition Tough  
Jews Paul Breines,1990-10-30 Dilemma of American Jews

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