Reddit's Ad Revenues Are Growing Faster YoY Compared With Other Social Platforms

% change in US social network ad revenues YoY, by platform, 2025

Platform	% change
Reddit	30.9%
TikTok	25.9%
Instagram	15.9%
Pinterest	15.5%
Meta	11.7%
LinkedIn	11.5%
Snapchat	10.1%
Facebook	7.7%
X (formerly Twitter)	-4.2%

Note: paid advertising only; includes advertising that appears on desktop and laptop computers as well as mobile phones, tablets, and other internet-connected devices, and includes all the various formats of advertising on those platforms; net ad revenues after companies pay traffic acquisition costs (TAC) to partner sites; excludes payments to influencers or other creators to produce sponsored content; includes branded content amplified as paid media; Reddit excludes non-advertising revenues (e.g., Reddit Premium, Reddit Coins); Instagram includes ad revenues from Instagram Feed, Instagram Stories, other Instagram formats, and Threads; Meta includes Facebook, Instagram, and Threads ad revenues; excludes revenues reported under Meta's Reality Labs segment; Facebook includes advertising revenues from Facebook, Meta Audience Network, and Messenger
Source: EMARKETER Forecast, Nov 2024

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Feudal England John Horace Round,1895   **Horace: Odes and Epodes** Horace,1922   Day of Reckoning Robert F. Berkhofer III,2013-03-01 Day of Reckoning Power and Accountability in Medieval France applies recent approaches to literacy legal studies memory ritual and the manorial economy to reexamine the transformation of medieval power Highlighting the relationship of archives and power it draws on the rich documentary sources of five of the largest Benedictine monasteries in northern France and Flanders with comparisons to others over a period of nearly four centuries

The book opens up new perspectives on important problems of power in particular the idea and practice of accountability In a violent society medieval lords tried to delegate power rather than share it to get their men to prosecute justice or raise money legitimately rather than through extortion and pillage Robert F Berkhofer III explains how subordinates were held accountable by abbots administering the extensive holdings of Saint Bertin Saint Denis Saint Germain des Pr s Saint P re de Chartres and Saint Vaast d Arras As the abbots began to discipline their agents and monitor their conduct the day of reckoning took on new meaning as customary meeting days were used to hold agents accountable By 1200 written and unwritten techniques of rule developed in the monasteries had moved into the secular world in these practices lay the origins of administration bureaucratic power and governance all hallmarks of the modern state   Works of John Kaye, Bishop of Lincoln John Kaye,1888   **Feudal England** J. H. Round, M.A.,1895   **Feudal England** J. Horace Round,1895   **Feudal England; Historical Studies on the XIth and XIIth Centuries** John Horace Round,1909 John Horace Round 1854 1928 published Feudal England in 1895 The volume is a collection of Round s articles on feudalism most of which had been previously published in the English Historical Review The essays cover the period 1050 1200 They are linked by Round s overarching argument that it was the Norman Conquest that transplanted feudalism to England and that during the Anglo Saxon period England had no real feudal institutions The volume includes Round s groundbreaking article The Introduction of Knight Service into England first published in the English Historical Review for 1891 1892 a number of his important essays on the Domesday Book a topic on which he was long regarded as the leading expert and several essays challenging the historical methods of Professor Freeman the main opponent of Round s ideas Feudal England was highly influential in medieval scholarship and is still an important resource for researchers   Camden Third Series ,1954   **Method of Classical Study** Samuel Harvey Taylor,1874   The English Historical Review ,1891   Publications. Historical Series University of Manchester,1913   **Πινδάρου Ἐπινίκοι Νεμεονίκαις** Pindar,1890   *M. Val. Martialis epigrammata selecta. Select epigrams from Martial, with Engl. notes by F.A. Paley and W.H. Stone* Marcus Valerius Martialis,Martial,Frederick Apthorp Paley,1898

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