

# Chapter 15

## Test Study Guide

Find sale price or final price

15. Original price: \$0.75  
Discount: 20%  
Sale price: ?

$$\textcircled{1} .75 \cdot .20 = .15$$

$$\textcircled{2} \begin{array}{r} .75 \\ - .15 \\ \hline .60 \end{array}$$

17. Original price: \$24.50  
Tax: 18%  
Final price: ?

$$\textcircled{1} 24.5 \cdot .18 = 4.41$$

$$\textcircled{2} \begin{array}{r} 24.5 \\ + 4.41 \\ \hline 28.91 \end{array}$$

16. Original price: 295  
Discount: 30%  
Sale price: ?

$$\textcircled{1} 295 \cdot .3 = 88.5$$

$$\textcircled{2} \begin{array}{r} 295 \\ - 88.5 \\ \hline 206.5 \end{array}$$

18. Original price: \$145  
Tax: 1.5%  
Final price: ?

$$\textcircled{1} 145 \cdot .015 = 2.175$$

$$\textcircled{2} \begin{array}{r} 145 \\ + 2.18 \\ \hline 147.18 \end{array}$$

An account earns annual simple interest. Find the interest earned, principal, interest rate, or time.

19. Interest earned: ?  
Principal: \$800  
Interest rate: 6.5%  
Time: 2 years

$$I = prt$$

$$I = 800 \cdot .065 \cdot 2$$

$$\textcircled{I = 104}$$

20. Interest earned: \$7.50  
Principal: ?  
Interest rate: 12%  
Time: 3 months

$$P = \frac{I}{rt}$$

$$P = \frac{7.50}{.12 \cdot .25}$$

$$\frac{3}{12} = \frac{1}{4} = .25$$

$$\textcircled{P = 250}$$

21. Interest earned: \$235.50  
Principal: \$7850  
Interest rate: 2%  
Time: ?

$$t = \frac{I}{Pr}$$

$$t = \frac{235.50}{7850 \cdot .02}$$

$$\textcircled{t = 1.5 \text{ yrs}}$$

22. Interest earned: \$837  
Principal: \$3100  
Interest rate: ?  
Time: 6 years

$$r = \frac{I}{Pt}$$

$$r = \frac{837}{3100 \cdot 6}$$

$$\textcircled{r = 4.5\%}$$

An account earns annual simple interest. Find the balance of the account.

23. \$1400 at 1.25% for 3 years

$$\textcircled{1} 1400 \cdot .0125 \cdot 3 = 52.5$$

$$\textcircled{2} 1400 + 52.5 = \textcircled{1452.50}$$

24. \$5000 at 6% for 9 months  $\rightarrow \frac{9}{12} = \frac{3}{4} = .75$

$$\textcircled{1} 5000 \cdot .06 \cdot .75 = 225$$

$$\textcircled{2} 5000 + 225 = \textcircled{5225}$$

25. The gas tank of your car is 40% full. There are 8 gallons of gas in the tank. What is the capacity of the gas tank?

$$\frac{40}{100} = \frac{8}{x}$$

$$800 = 40x$$

$$\textcircled{20 = x}$$

# Big Ideas Math Orange Practice Journal Answers

**Mike Jess**



## **Big Ideas Math Orange Practice Journal Answers:**

**School Library Journal** ,1990      **Summer Bridge Explorations, Grades 3 - 4** Summer Bridge Activities,2015-04-27  
Summer Bridge Explorations prepares your third grade graduate for fourth grade through progressive lessons and project based learning This dynamic workbook strengthens cross curricular skills with a focus on arithmetic grammar and comprehension Summer Bridge Explorations keeps the learning going With this dynamic series students entering grades 1 to 4 prepare for the new year through project based learning Grade level workbooks are divided into three progressive sections one for each month of summer and each of these sections is built around a theme based activity that connects real world learning with summer fun Your child will keep learning alive by applying new skills in fun ways all while enjoying everything summer has to offer Lessons and activities span the curriculum supporting growth in math reading writing social studies science and the arts

**Journal of Education** ,1888      **The Software Encyclopedia** ,1988      **Learning and Leading with Technology** ,1999      *Backpacker* ,2007-09 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured

**The Catholic School Journal** ,1967      *Working Mother* ,2001-10 The magazine that helps career moms balance their personal and professional lives

**American Agriculturist** ,1905      **Atlanta** ,2004-07 Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region

**American Druggists' Circular and Chemical Gazette** ,1886      **Popular Mechanics** ,1944-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

*Atlanta* ,2004-02 Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and

entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region

**Webster's International Dictionary of the English Language** Noah Webster,1894 *International Dictionary of the English language* Noah Webster,1891 **Resources for Educating Children with Diverse Abilities** Penny Low Deiner,2005 This text will help students move from identifying the annual goals for a child to embedding these goals in the regular classroom routine It is set up to provide information and then teach how to apply this information in a practical setting *Instructor* ,1963 *Who was who in America* ,1960 *Canadian Books in Print* ,1995 **Books in Print Supplement** ,1984

## Adopting the Tune of Appearance: An Emotional Symphony within **Big Ideas Math Orange Practice Journal Answers**

In a world used by screens and the ceaseless chatter of quick transmission, the melodic elegance and mental symphony produced by the prepared term usually fade into the backdrop, eclipsed by the relentless noise and interruptions that permeate our lives. But, nestled within the pages of **Big Ideas Math Orange Practice Journal Answers** a wonderful fictional treasure full of raw emotions, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, that captivating masterpiece conducts readers on a psychological journey, well unraveling the hidden melodies and profound impact resonating within each cautiously crafted phrase. Within the depths of this touching assessment, we can explore the book's main harmonies, analyze its enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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