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**Considering Comparison** Oliver Freiberger, 2019-01-02 The comparative method is an integral part of religious studies. All the technical terms that scholars of religion use on a daily basis such as ritual, hagiography, shrine, authority, fundamentalism, hybridity, and of course religion are comparative terms. Yet comparison has been subject to criticism including postcolonialist and postmodernist critiques. Older approaches are said to have used comparison primarily to confirm preconceptions about religion. More recently, comparison has been criticized as an act of abstraction that does injustice to the particular, neglects differences, and establishes a mostly Western power of definition over the rest of the world. In this book, Oliver Freiberger takes a closer look at how comparison works. Revisiting critical debates and examining reflections in other disciplines including comparative history, sociology, comparative theology, and anthropology, Freiberger proposes a model of comparison that is based on a thorough epistemological analysis and that takes both the scholar's situatedness and his or her agency seriously. Examining numerous examples of comparative studies, *Considering Comparison* develops a methodological framework for conducting and evaluating such studies. Freiberger suggests a comparative approach which he calls discourse comparison that confronts the omnipresent risks of decontextualization, essentialization, and universalization. This book makes a case for comparison, arguing that it is indispensable for a deeper analytical understanding of what we call religion. The book is intended to enrich the practice of both aspiring and seasoned comparativists, stimulate much needed further discussions about comparative methodology, and encourage more scholars to produce responsible comparative studies.

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Ottaway,1980 Some figures have had such an impact on the history of the arts that they come to be seen as landmarks in their surroundings others are judged by comparison with them but they themselves are treated as beyond criticism and analysis One such is Wolfgang Amadeus Mozart a genius among musicians unsurpassed in all forms of classical music and a figure whose tragic early death has become a romantic symbol for the fate of the young artist But Mozart was also a man and more specifically a man shaped by his upbringing and the foreshadowing of late eighteenth century society The sympathetic and revealing account of the composer and his work penetrated the popular mythology surrounding the infant prodigy to show us Mozart as a restless son to his over zealous father as a quiet rebel working independently to avoid the constraints of the patronage system and as an ardent freemason at a time when the order was being harassed for its unorthodox beliefs Against this background Hugh Ottaway sensitively investigates Mozart's compositional genius and provides many valuable insights into the nature and achievements of his music From this dual approach Mozart is seen as a constantly developing musician whose enormous natural talents were continually tested and spurred on on by the competitive rigour of eighteenth century musical life His fertile inventiveness led him both to shape and exploit the forms of classical music to such an extent that he made the symphony and concerto the supreme forms of instrumental expression and turned opera into the complete and eloquent form that we know today Hugh Ottaway's probing and highly readable text is supported by carefully selected illustrations which include engravings and paintings to show Mozart at each stage of his crowded career together with his family friends and fellow composers productions of his operas and the places where he lived and traveled Front flap

Inland Printer, American Lithographer ,1923 **The Musical Times** ,1921 **Old English Drama, Selected Plays** Christopher Marlowe,1887

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