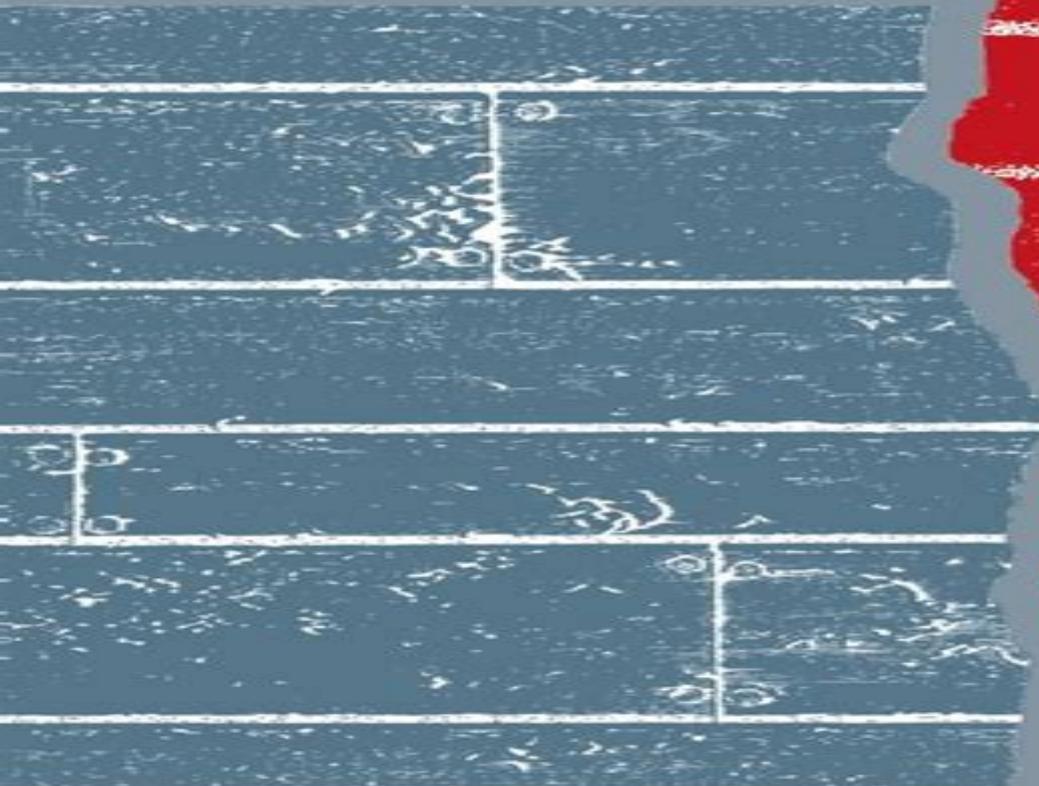


John Dollard

CASTE AND CLASS IN A SOUTHERN TOWN

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Caste And Class In A Southern Town

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1886-1965 John S. Gilkeson,2010-09-20 This book examines the intersection of cultural anthropology and American cultural
nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the
Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture
social class national character value and civilization and their dissemination to non anthropologists As Americans came to
think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold s the best which
has been thought and said so too did they come to see American communities as stratified into social classes distinguished by
their subcultures to attribute the making of the American character to socialization rather than birth to locate the
distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a
global perspective Society and Politics in India Andre Beteille,2020-12-22 Society and politics are subjects of continuous
and animated discussion in contemporary India The essays brought together in this collection were written or published
between 1964 and 1990 In this case it was also a period of many changes in the disciplines of social anthropology and
sociology as well as in the social and political environment *Rethinking Race and Ethnicity in Research Methods* John H
Stanfield II,2016-06-03 This collection of original work demonstrates the new ways in which particular research
methodologies are used valued and critiqued in the field of race and ethnic studies Contributing authors discuss the ways in
which their personal and professional histories and experiences lead them to select and use particular methodologies over
the course of their careers They then provide the intellectual histories strengths and weaknesses of these methods as applied
to issues of race and ethnicity and discuss the ethical practical and epistemological issues that have influenced and
challenged their methodological principles and applications Through these rigorous self examinations this text presents a
dynamic example of how scholars engage both research methodologies and issues of social justice and ethics This volume is a

successor to Stanfield's landmark *Race and Ethnicity in Research Methods* Church and Community in the South
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