

ಒಡವೆ ಹಿಂದಿರುಗಿದಳು ಅವಕಾಶ ಕೊಡಿ ಸಿ ಎಂದು ಗೋಲಗರಿದಾಗ ತಂಕರವ್ವ ಅವರು ಅಜ್ಜುಲ್ ರಹೀಮನ ಬಳಿ ಬಂದು ಕೇಳಿಕೊಂಡರೂ ಏನು ಪ್ರಯೋಜನವಾಗಲಿಲ್ಲ. ಅವರು ಕಲಿಸಿದ ಪಾಠದಿಂದಲೇ ಕಠಿಣಮನು ನಮ್ಮ ವಂತದ ಕೀರ್ತಿ ಹಾಳು ಮಾಡಿದನೆಂದು ಕಠಿಣಮನ ತಂದೆ ರಹೀಮನು ಬೈದು ಕಳಿಸಿದನು.

ಎಂಟು ಹತ್ತು ವಾಕ್ಯಗಳಲ್ಲಿ ಉತ್ತರಿಸಿ.

೧. ಕಠಿಣಮ ಧನವಂತನಾದ ಬಗೆ ಹೇಗೆ ? - ವಿವರಿಸಿ.

ಕಠಿಣಮನ ತಂದೆ ರಹೀಮನು ಮಗನಿಗೆ ಮಗ್ಗದ ಹುಟ್ಟು ದಿಡಿಸಲು ಮಾಡಿದ ಪ್ರಯತ್ನ ಯಶಸ್ವಿಯಾಗಲಿಲ್ಲ. ಅವನು ಸಾಟಣದ ಸಂದರ್ಭದಲ್ಲಿ ಸ್ತ್ರೀ ಪಾತ್ರದ ಸಂದರ್ಭದಲ್ಲಿ ತಾಯಿಯ ಒಡವೆ ಪಡೆದು ಮಾಯವಾದನು. ಕೆಲವು ವರ್ಷ ಕಳೆದ ಮೇಲೆ ತಾನು ತೆಗೆದುಕೊಂಡು ಹೋದ ತಾಯಿಯ ಒಡವೆ ಮತ್ತು ಹತ್ತುಸಾವಿರ ರೂಪಾಯಿಗಳೊಂದಿಗೆ ಮರಳಿ ಬರುವನು. ಅದಕ್ಕೆ ಕಾರಣವಾಗುವುದು ಅವನ ಪರಿಶ್ರಮ . ಅವನು ಸಣ್ಣ ಪ್ರಾಯದಲ್ಲಿಯೇ ಮಗ್ಗದ ಸಹಕಾರಿ ಸಂಘವೊಂದನ್ನು ಸ್ಥಾಪಿಸಿ ಅದರ ಅಧ್ಯಕ್ಷನಾಗಿದ್ದನು. ಸಾಕಷ್ಟು ಯಶಸ್ವಿಯೂ ಧನವಂತನೂ ಆಗಿದ್ದನು. ಅಲ್ಲದೇ ಮಗ್ಗದ ಯಂತ್ರದ ಪ್ರಯೋಗದಲ್ಲಿ ಹೂಸ ಹೂಸ ಸುಧಾರಣೆಗಳನ್ನು ಪರಿವರ್ತನೆಗಳನ್ನೂ ತಂದು ಹೆಸರು ಮಾಡಿದ್ದನು.

೨. ರಹೀಮನಿಗೆ ಮಗ್ಗದ ಬಗ್ಗೆ ದ್ವೇಷ ಉಂಟಾಗಲು ಕಾರಣವೇನು ?

ಮಗ್ಗದ ಸಾಹೆಲು ಎಂದರೆ ಅಜ್ಜುಲ್ ರಹೀಮ ಸಾಹೆಲು . ಅವನು ಮಗ್ಗವನ್ನು ಮುಟ್ಟಿದ ಹಲವು ವರ್ಷಗಳೇ ಕಳೆಯ ಹೋಗಿದ್ದವು. ಅವನಿಗೆ ಮಗ್ಗದ ಸಾಹೆಲು ಎಂದರೆ ಸಿಟ್ಟು ಬರುತ್ತಿತ್ತು. ಅನಿಷ್ಟ ಮಗ್ಗದ ಹೆಸರತ್ತಬೇಡಿ ಅದು ಮಗ್ಗವಲ್ಲ ಕೊರಳಿಗೆ ಹಗ್ಗ ಎನ್ನುತ್ತಿದ್ದನು. ಅದಕ್ಕೆ ಕಾರಣ ಅವನ ಅಜ್ಜನ ಕಾಲದಲ್ಲಿ ದ್ರಿಟಿಷರು ಅಗ್ಗದ ವಿಲಾಯತೀ ಮಿಲ್ಲಿನ ಬಟ್ಟೆಗಳನ್ನು ನಮ್ಮ ದೇಶದಲ್ಲಿ ಹೇರಿದರು. ಅವು ನಿಶ್ಚಯವಾಗಿದ್ದು ಒಂದು ವರ್ಷದೊಳಗೆ ಹರಳು ಬೆಂದಿಯಾಗುವಂತವು . ಆದರೂ ಅಗ್ಗದ ಬೆಲೆಯಲ್ಲಿ ದೊರಕುವುದರಿಂದ ಜನ ಅದನ್ನೇ ಖರೀದಿಸಲು ಪ್ರಾರಂಭಿಸಿ ಅಲ್ಲಿ ಅಗ್ಗದ ಮಾಲಿನದೇ ಅಧಿಪತ್ಯವಾಯಿತು. ಮಗ್ಗದವರು ಧಿಕಾರಿಗಳಾದರು. ಅವರ ಅಣ್ಣಕ್ಕೆ ಸಂಚಾರವಾಯಿತು. ಇದೇ ಪರಿಷ್ಕಿತಿ ರಹೀಮನಿಗೂ ಬಂದೊದಗಿತು. ಮನೆಯಲ್ಲಿ ಊಟಕ್ಕೆ ಇದೆಯೋ ಇಲ್ಲವೋ ಎಂಬ ಸ್ಥಿತಿ ಒದಗಿತು. ಇದರಿಂದಾಗಿ ರಹೀಮನಿಗೆ ಮಗ್ಗದ ಬಗ್ಗೆ ದ್ವೇಷ ಉಂಟಾಯಿತು.

ಸಂದರ್ಭ ಸಹಿತ ಸ್ವಾರಸ್ಯವನ್ನು ವಿವರಿಸಿ.

೧. "ಮಗ್ಗವಲ್ಲ ಕೊರಳಿಗೆ ಹಗ್ಗ !"

ಉ: ಈ ಮೇಲಿನ ವಾಕ್ಯವನ್ನು ಬಾಗಲೋಡಿ ದೇವರಾಯರು ಬರೆದ ಸಮಗ್ರ ಕತೆಗಳು ಸಂಕಲನದಿಂದ ಆರಿಸಲಾದ ಮಗ್ಗದ ಸಾಹೆಲು ಎನ್ನುವ ಗದ್ಯಭಾಗದಿಂದ ಆಯ್ದುಕೊಳ್ಳಲಾಗಿದೆ. ಈ ಮಾತನ್ನು ಅಜ್ಜುಲ್ ರಹೀಮ ಹೇಳಿದನು.

ಸಂದರ್ಭ : ದ್ರಿಟಿಷರು ಭಾರತದಲ್ಲಿ ಅಗ್ಗದ ವಿಲಾಯತೀ ಮಿಲ್ಲಿನ ಬಟ್ಟೆಗಳನ್ನು ಹೇರಿದ್ದರಿಂದ , ಅವು ಅಗ್ಗದ ದರದಲ್ಲಿ ದೊರೆಯುತ್ತಿದ್ದವರಿಂದ ಭಾರತದಲ್ಲಿ ಅಗ್ಗದ ಮಾಲಿನದೇ ಅಧಿಪತ್ಯವಾಯಿತು. ಮಗ್ಗದವರು ಧಿಕಾರಿಗಳಾದರು. ಅವರ ಅಣ್ಣಕ್ಕೆ ಸಂಚಾರವಾಯಿತು. ಬದುಕಿಗಾಗಿ ಮಗ್ಗವನ್ನೇ ಅವಲಂಬಿಸಿದ್ದ ರಹೀಮನು ಇದರಿಂದಾಗಿ ಬಡತನದ ಸ್ಥಿತಿ ಅನುಭವಿಸುವಂತಾಯಿತು. ಅದಕ್ಕಾಗಿ ಯಾರಾದರೂ ಅವನಿಗೆ ಮಗ್ಗದ ಸಾಹೆಲು ಎಂದು ಹೇಳಿದರೆ ಅವನಿಗೆ ಬಹುಸಿಟ್ಟು ಬರುತ್ತಿತ್ತು. ಅನಿಷ್ಟ ಮಗ್ಗದ ಹೆಸರತ್ತಬೇಡಿ ಎನ್ನುತ್ತಿದ್ದ ಅವನು ಮೇಲಿನಂತೆ ಹೇಳುತ್ತಿದ್ದನು.

ಸ್ವಾರಸ್ಯ : ಒಂದು ಕಾಲದಲ್ಲಿ ಬೇವನಕ್ಕೆ ಆಧಾರವಾಗಿದ್ದ ಮಗ್ಗದ ಉದ್ಯೋಗವು ದ್ರಿಟಿಷರ ಕಾರಣದಿಂದಾಗಿ ತನ್ನ ಮೌಲ್ಯವನ್ನು ಕಳೆದುಕೊಂಡು ಅದನ್ನೇ ಆಧಾರವಾಗಿಟ್ಟುಕೊಂಡು ಬದುಕುತ್ತಿದ್ದ ರಹೀಮನ ಬದುಕಿನ ಸಂಕಷ್ಟಕ್ಕೆ ಕಾರಣವಾಯಿತು ಎಂಬ ನಿರಾಶೆ ರಹೀಮನ ಮಾತಿನಲ್ಲಿ ವ್ಯಕ್ತವಾಗಿದೆ.

೨. "ಕಳ್ಳನಾದವನು , ಮನೆ ಬಿಟ್ಟು ಓಡಿ ಹೋದವನು ಮಗನೇ ಅಲ್ಲ"

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**Marcel A. Müller**

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