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# 50 Essays

A PORTABLE ANTHOLOGY

Samuel Cohen

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**Ying Liu**



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**Isn't This Bathsheba?** Sara M. Koenig, 2011-11-08 Bathsheba is undeniably a minor character in the biblical plotline appearing in only four chapters in Samuel and Kings combined and even therein saying and doing very little Thus she is often ignored or mentioned merely parenthetically When Bathsheba has been considered she has been depicted in a myriad of ways on the spectrum from helpless victim to hapless seductress In fact with so many different interpretations of her throughout the centuries it is easy to find oneself asking along with the anonymous informant in 2 Sam 11 3 Isn't this Bathsheba This study argues that while she is a minor character Bathsheba is complex and positive and shows development from when she first appears in Samuel to when she fades out of the story in Kings Koenig compares close and careful reading of Bathsheba in the Masoretic Text with the story as it appears in the versions of the Septuagint the Peshitta and the Targum of Jonathan In those versions Bathsheba's characterization as a complex generally positive individual and as a character who shows development remains consistent with the Masoretic Text not in spite of the changes from the Hebrew into Greek Syriac and Aramaic but because of them This study also considers how Bathsheba is portrayed in early Jewish interpretations from Josephus the Talmud and rabbinic Midrash Even there the portrayal of Bathsheba is rich and positive Studying Bathsheba's character has implications for a broader understanding of how texts are read how meanings are gathered and how characters are built

**Samuel** Shaul Bar, 2022-02-07 Samuel the man of God was instrumental in the transition of a loose confederacy of Hebrew tribes to a centralized monarchy The book of Samuel starts with his birth and ends with Saul's death on Mount Gilboa The character of Samuel who has been equally compared to Moses and Aaron serves as a link between the various stories In two major speeches Samuel rejects the idea of monarchy still as a loyal servant of the Lord he anoints Saul as the first king of Israel and later he anoints David Why did Samuel vehemently reject the idea of kingship Did Samuel have his own agenda and was his opposition to the monarchy motivated by his own personal aspiration There are several titles that label him priest prophet seer judge and the man of God Who was Samuel Nowhere else in the Hebrew Bible is there a description of a person such as Samuel who was raised from the grave and delivered a message of doom Readers of this volume will rediscover Samuel through a better understanding of achievements and failures *The*

*Athenæum*, 1845 **50 Essays 2e & Easy 3e & Port 2e** Samuel Cohen, Andrea A. Lunsford, Nedra Reynolds, Rich Rice, 2008-05-08 **Gothic in the Oceanic South** Allison Craven, Diana Sandars, 2023-12-05 This dynamic multidisciplinary collection of essays examines the uncanny eerie wondrous and dreaded dimensions of oceans seas waterways and watery forms of the oceanic South a haunted global precinct stretching across the Pacific Southern and Indian Oceans and around Australasia Oceania Aotearoa New Zealand and South Africa Presenting work from leading scholars the chapters contend with the contemporary fears and repressions associated with the return of environmental traumas colonial traumas and the spectres of the precolonial deep past that resurface in the present The book examines the manifestations of these Gothic aesthetics and propensities across a range of watery spaces seas oceans waterholes and swamps in vessels ports shorelines

journeys strandings and transformations in amphibious bodies and the drowned all of which promote haunted engagement with the materiality of water This collection renews the interdisciplinary breadth of Gothic criticism and the relevance of Gothic affect and sensibility to understanding the histories and cultures of the oceanic South through an exploration of the rarely considered uncanniness of the oceans waterways and aqueous forms of the Southern Hemisphere haunted by colonial and precolonial imaginings of the Antipodes the legacies of imperialism and the double vision between Oceanic and settler colonial epistemologies and the encroaching menace of climate change Comprising diverse contributions from screen literary and cultural studies environmental humanities human geography and creative practice in ecological sound art and poetry the collection examines the uncanny and the sublime in watery fictions and authentic settings of a range of aqueous southern forms ocean surfaces and depths haunted shallows and reefs moist mangroves moss and lichen the awesome horror of tidal apocalypse This book will be illuminating reading for students and scholars of cultural studies postcolonial studies area studies and Indigenous studies

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