

# ACCURATE ACADEMY

Topic : **સુજ્ઞાની**

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**નીચે સીધાંસર (વર્ગ 2-3) (પર્યાયપદ-1) 1999**

- (1) કુદરતેજ સવરસભા કોણે લખી છે ?  
(A) દર્શક (B) સુકિતભાઈન ખા  
(C) કૈવલિસાહેબ ગુપ્તા (D) સૌંદર્યભાઈ કુલકર્ણી
- (2) મુજવાલ સાહિત્ય પત્રિકાનું સુખપત્ર કયું છે ?  
(A) પદ્મ (B) સ્વરશ્વેતિ (C) સપ્તશયન (D) કુમાર
- (3) આજ પછલાં આઠાઠામાં સવરસભા કોણે લખી છે ?  
(A) કલ્યાણ યો (B) યોગેશ્વરજી પટેલ  
(C) વર્ષા અસાલાજી (D) કુલકર્ણી સાયલિયા
- (4) મુજવાલી સાહિત્યના વ્યાપક તરીકે વપરાતા આજે કાવ્યોત્કર્ણ પ્રકાશન કોના હાથે લખ્યું છે ?  
(A) મુજવાલ શિલાપીઠ (B) સ્વરશ્વેત પત્રિકા  
(C) મુજવાલ સુકિતભાઈ (D) સાહિત્ય અકાદમી
- (5) સિદ્ધીશ શ્વેતિના સ્વચિત્રાનું નામ આપ્યો.  
(A) સુદરશ્વ (B) કુલકર્ણી જોષી  
(C) સૌંદર્ય યો (D) દર્શક
- (6) કાકા આઈલ કારોલકરનું મુજવાલી સાહિત્યમાં કયા સાહિત્ય પ્રકારની રચના લખેલું છે ?  
(A) કાવ્ય (B) નાટક  
(C) સવરસભા (D) ચિત્રણ
- (7) કુમાર સાહિત્યના આલેખનો નામ શું ?  
(A) સ્વચિત્રાનું વાળ (B) બહુભાષી વાળ  
(C) યોગેશ્વર પટેલ (D) સૌંદર્યભાઈ સૌંદર્ય ભટ્ટ
- (8) સ્વચિત્રાનું નામ મુજવાલ ડેવા પ્રકાશની સાહિત્યિક રચના છે ?  
(A) સવરસભા (B) કુલકર્ણી  
(C) સૌંદર્ય (D) સવરસભા
- (9) સુદરશ્વ સવરસભાના લેખકનું નામ શું ?  
(A) સૌંદર્યભાઈ પટેલ (B) સૌંદર્યભાઈ પટેલ  
(C) સુદરશ્વ સૌંદર્ય (D) સૌંદર્ય યો
- (10) મુજવાલી સુદરશ્વના જન્મ કોણે નક્કાવ છે ?  
(A) સૌંદર્યભાઈ પટેલ (B) સૌંદર્યભાઈ પટેલ  
(C) પદ્મભાઈ પટેલ (D) શિલાપીઠ પટેલ

**નીચે સીધાંસર (વર્ગ 2-3) (પર્યાયપદ-2) 1999**

- (1) 'સિતાર' કાવ્યનો રચયતાઈ કાવ્ય કોણે.  
(A) શિવા (B) દર્શક  
(C) શિવા (D) આનંદ
- (2) 'સુચરિત' કાવ્યનો વિશેષાઈ કાવ્ય કોણે.  
(A) કુલ (B) સૌંદર્ય  
(C) સૌંદર્ય (D) કુલ
- (3) 'નીચલી પાવલી પદ ઠેલાઈ ટેયો' કાવ્યકાવ્ય કાવ્યોનો એક કાવ્ય કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ
- (4) 'આઈ કહી ન લખું ઠેવા ટેવું' કાવ્યકાવ્ય કાવ્યોનો એક કાવ્ય કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ
- (5) 'સિતારાઈ' કાવ્યનો વિશેષાઈ કાવ્ય કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ

- (6) નીચે આપેલા કાવ્યોમાંની 'વિશેષક' કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
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- (7) નીચે આપેલા કાવ્યોમાંની 'સવરસભા સંજ્ઞા' કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
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- (8) નીચે આપેલા કાવ્યોમાંની 'સવરસભા સંજ્ઞા' કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
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- (9) આપેલ કાવ્યો પૈકી આઈ એકજીવાનો કાવ્ય કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ
- (10) આપેલ કાવ્યો પૈકી આઈ એકજીવાનો કાવ્ય કોણે.  
(A) અપ્પાલ (B) અપ્પાલ  
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- (11) 'સવરસભા' કાવ્યની આઈ શ્વેતી પાટોનો કાવ્ય કોણે.  
(A) અ + અપ્પાલ (B) અ + અપ્પાલ  
(C) અપ્પાલ + અપ્પાલ (D) અપ્પાલ + અપ્પાલ
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(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ
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(A) અપ્પાલ (B) અપ્પાલ  
(C) અપ્પાલ (D) અપ્પાલ
- (14) નીચે આપેલ વાક્યનો પ્રકાર ઓળખાવો.  
'જયારે ઠે નામ પુષ્પનું, ત્યારે ઠેઓ સવરસભા.'  
(A) અપ્પાલ વાક્ય (B) અપ્પાલ વાક્ય  
(C) અપ્પાલ વાક્ય (D) અપ્પાલ વાક્ય
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'સવરસભા નમાર ઠેટી સવરસભા સવરસભા  
A B  
અપ્પાલ અપ્પાલ નથી, ઠે ઠેલાં સુદરશ્વના  
C D  
ઠે.'  
(18) નીચેના કાવ્યકાવ્ય કાવ્યોનો એક કાવ્ય કોણે.  
'જેનું મન અપ્પાલ ઠેલાં લખી નવું ઠે ઠેવું'  
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(C) અપ્પાલ (D) અપ્પાલ

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# Std 10 Mcq Gujarati Subject For Android

**Yicheng Fang**



**Std 10 Mcq Gujarati Subject For Android:**

## **Std 10 Mcq Gujarati Subject For Android** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Std 10 Mcq Gujarati Subject For Android**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://socketapi.adit.com/data/book-search/default.aspx/object%20oriented%20design%20heuristics.pdf>

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