

Autobiography

My name is Michael Smith and I was born on the 30th of August, 1967 in Long Beach, California. My parents were Eddie Smith and Joan Smith. Both of my parents are deceased. My mom died at the age of 57 in 1994 from lung cancer which was the result of smoking her whole lifetime. My father died at the age of 69 in 2006 from a massive heart attack, which was also the likely result from a lifetime of smoking. Fortunately I have been smart enough to avoid that bad habit.

My early childhood was a typical middle class environment circa the 1960's. My dad worked for Simpson Buick as a parts salesman and my mom was a stay at home mother. I had a happy, normal childhood as an only child, leaving me somewhat spoiled. My mom and dad divorced when I was eight years old and both remarried within a year or so of the divorce. My dad remained married to my stepmom Bev until his death. My mom would marry two more times. My first stepdad Vince became a big part of my life and I maintained close contact with him until his death in 2006, two days after my real dad died. Yes, that was a very bad week, losing both of my dads.

Growing up with split parents was not especially difficult since each of my parents kept me out of their divorce and they got along fine at events where both of them were present. I lived with my mom until I was 16 and in high school. By my sophomore year in high school I had begun to hang around with friends that got me into a lot of trouble with a number of things including smoking pot and drinking. I was rapidly heading down a negative path, but was fortunate enough to notice it before I had done any serious damage. I moved in with my dad and changed high schools and friends.

Assignment The Personal Essay A Cultural Autobiography

**Faun Bernbach Evans, Barbara
Gleason, Mark Wiley**



Assignment The Personal Essay A Cultural Autobiography:

Developing Multicultural Teacher Education Curricula Joseph M. Larkin, Christine E. Sleeter, 1995-01-01 This book explores how to make teacher preparation more multicultural

Resources in Education, 1998-05 *Cultural Tapestry* Faun Bernbach Evans, Barbara Gleason, Mark Wiley, 1992 This multicultural reader contains 85 accessible readings with a non biased political stance and composition orientated apparatus It is divided into nine thematic chapters each focusing on a different aspect of American culture It s concluding chapter encourages students to see the tapestry as a whole The apparatus is constructed to help students gain broader perspectives by comparing readings both within each chapter and throughout the entire text Contributors include Ishmael Reed Alice Walker V S Naipaul Garrison Keillor Gloria Steinham Martin Luther King Jr Kurt Vonnegut Jr and Oscar Hijuelos

Narrative and the Exploration of Culture, Self, and Other in Teachers' Book Club Discussion Groups Mary Birgit McVee, 1999 *Handbook of American-Jewish Literature* Lewis F. Fried, Gene Brown, Jules Chametzky, Louis Harap, 1988-01-26 The title is perhaps a bit deceptive for this is assuredly more than handbook might indicate Fried s anthology is a truly complex work bringing together eighteen essays of mostly uniform high quality and masses of bibliographic resources to present a comprehensive overview Fried s book does not present the original works themselves but rather culls mostly outstanding essays on the prose poetry drama and literary criticism produced by Jewish writers in America from the final decades of the last century to the present *Studies in American Jewish Literature* Focusing on the Jewish contribution to American writing this guide offers a comprehensive view of Jewish identity and experience in American society together with important bibliographic information for the scholar or researcher In eighteen essays written by a distinguished group of specialists it provides a wealth of fact interpretation and commentary relating to American Jewish literature criticism and other writing published since the 1880s In his introduction Fried reviews the history of American Jewish writing and the major social moral and political concerns that have affected it The essays that follow focus primarily on the literary culture created by Eastern European Jewish immigrants and their children as they shaped and were shaped by their experiences in America The first several chapters look at American Jewish fiction from 1880 to the present Drama and autobiographical works also are discussed as are American Yiddish poetry criticism and other writing Other chapters assess the influence of theology Zionism and the Holocaust on American Jewish writers as well as the relationship of their works to other literatures and international critical perspectives Themes that are explored from several perspectives include the relevance of the diaspora to the American Jewish literary imagination the forging of multiple loyalties and reconciliation into an American Jewish culture and the making of an American Jewish identity

Dialogue, 1999 A journal of Mormon thought **The Nation**, 1995 **Studies in American Jewish Literature**, 1997 The New Republic Herbert David Croly, 1922 Epidemic Time Tera Martin, 2000 JEGP, Journal of English and Germanic Philology Gustaf E. Karsten, 1990 **The National School Digest**, 1921 *The School Executive*, 1921 **Minnesota**

Journal of Education ,1921 Resources in Education ,1995 **Composition as a Cultural Practice** Alan W. France,1994-08-30 France presents a comprehensive critique of composition theory and pedagogy from a leftist perspective He contests the notion that composition courses have no content and are only skills courses devoid of intellectual suppositions and cultural premises Writing instructors should therefore focus on teaching students how to retextualize contemporary cultural practices and become proficient in dissenting from as well as affirming the status quo Each chapter extends the argument for a critical composition practice from theory into explicit detailed narratives of composition techniques and analysis Issues covered are the implicit ideology and curricular function of composition the definition of a materialist rhetoric the place of feminism in the writing classroom the interrogation of dominant ideology in business and professional writing courses the critique of knowledge making in the context of social epistemic pedagogy and the historical and rhetorical relations of religion to persuasion **British Short-fiction Writers, 1880-1914** William F. Naufftus,1996 Information on the lives and works of some of the outstanding British writers who published short fiction in the romantic tradition during the years 1880 1914 **Narrating Transformative Learning in Education** Morgan Gardner,Ursula Anne Margaret Kelly,2008-01-15 This new collection highlights the experiences of an international group of educators as they explore the art of teaching the philosophy of learning and the tensions of working across socially constructed borders **Guided Correspondence Study ... Catalog** University of Iowa. Center for Credit Programs,1989 **Native North American Literature** Janet Witalec,Jeffery Chapman,Christopher Giroux,1994 Now students can turn to a single comprehensive source for biography and criticism of Native North American authors from both the written and oral traditions Overview essays are followed by author entries that include biographical data critical material excerpted from books magazines and literary reviews a list of further sources and interviews when available Other features include photographs a map showing tribal areas and major cultural groups and indexes to titles authors genres and major tribal affiliations

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