

Chapter 13—The Ferment of Reform and Culture, 1790-1860 Guide

Chapter 13: The Ferment of Reform and Culture, 1790-1860

1. A third revolution accompanied the reformation of American politics and the transformation of the American economy in the mid-seventeenth century that contained all of the following characteristics except
- improved the character of ordinary Americans.
  - made Americans more upwardly and God-fearing.
  - focused on preserving the traditions of the founders.
  - made Americans more literate and educated.
  - poured their energies into religious revivals and reform movements.

Reviving Religion

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Unitarians

The Age of Reason

Second Great Awakening

2. Church attendance was still a regular ritual for \_\_\_\_\_ of the 20 million Americans in 1850.
3. The Deist faith embraced all of the following except
- the concept of original sin.
  - the reliance on reason rather than revelation.
  - belief in a Supreme Being.
  - belief in human beings' capacity for moral behavior.
  - denial of the divinity of Christ.
4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for \_\_\_\_\_ behavior.
5. Unitarians held the following beliefs except
- the belief that God existed as only one person.
  - the denial of the divinity of Christ.
  - they stressed the essential goodness of human nature.
  - they believed in the possibility of salvation through good works.
  - they believed in a stern and punitive type of God.
6. By 1850, all of the following were true about developments in organized religion in America except
- organized religion had lost a fair portion of the theological rigor and austerity of the colonial era.
  - the influence of Christianity had been reduced significantly from the colonial era.
  - the liberal doctrines of Deism had been embraced by certain Protestant denominations such as Unitarians.
  - organized religion had generally grown more theologically conservative than during the colonial era.
  - a significant counter-reaction against theological liberalism of the 1790s and early 1800s developed in the form of the Second Great Awakening.
7. All the following are true of the Second Great Awakening except that it
- resulted in the conversion of countless souls.
  - encouraged a variety of humanitarian reforms.
  - widened the mid-democratic denominations like the Baptists and Methodists.
  - was a reaction against the growing liberalism in religion.

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**Ying Liu**



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### **Table of Contents Apush American Pageant 15th Edition Question Answers**

1. Understanding the eBook Apush American Pageant 15th Edition Question Answers
  - The Rise of Digital Reading Apush American Pageant 15th Edition Question Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying Apush American Pageant 15th Edition Question Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Apush American Pageant 15th Edition Question Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Apush American Pageant 15th Edition Question Answers

- Personalized Recommendations
  - Apush American Pageant 15th Edition Question Answers User Reviews and Ratings
  - Apush American Pageant 15th Edition Question Answers and Bestseller Lists
5. Accessing Apush American Pageant 15th Edition Question Answers Free and Paid eBooks
    - Apush American Pageant 15th Edition Question Answers Public Domain eBooks
    - Apush American Pageant 15th Edition Question Answers eBook Subscription Services
    - Apush American Pageant 15th Edition Question Answers Budget-Friendly Options
  6. Navigating Apush American Pageant 15th Edition Question Answers eBook Formats
    - ePub, PDF, MOBI, and More
    - Apush American Pageant 15th Edition Question Answers Compatibility with Devices
    - Apush American Pageant 15th Edition Question Answers Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Apush American Pageant 15th Edition Question Answers
    - Highlighting and Note-Taking Apush American Pageant 15th Edition Question Answers
    - Interactive Elements Apush American Pageant 15th Edition Question Answers
  8. Staying Engaged with Apush American Pageant 15th Edition Question Answers
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Apush American Pageant 15th Edition Question Answers
  9. Balancing eBooks and Physical Books Apush American Pageant 15th Edition Question Answers
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Apush American Pageant 15th Edition Question Answers
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Apush American Pageant 15th Edition Question Answers
    - Setting Reading Goals Apush American Pageant 15th Edition Question Answers
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Apush American Pageant 15th Edition Question Answers

- Fact-Checking eBook Content of Apush American Pageant 15th Edition Question Answers
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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