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theology philosophy and science while bridging Confucian and Christian thought to explore the origins of the world and human destiny Debating Transcendence is a groundbreaking contribution to the ongoing dialogue between Confucian and Christian thought by addressing the transcendence debate a key controversy that has shaped centuries of cross cultural intellectual exchange Song examines whether the Confucian concept of Tian Heaven or Taiji Ultimate Limit possesses a transcendent dimension comparable to Christian understandings of the Creator God This study revisits the historical and philosophical roots of the debate tracing its evolution from early interactions between Confucianism and Christianity during the sixteenth century to present day discussions At the heart of this book is Song s aim to construct a Confucian definition of theology and a Confucian approach to comparative theology Grounded in a scientifically rigorous methodology that transcends the conceptual boundaries of philosophy religion and theology this new approach balances rootedness and impartiality minimizing biases and revealing shared ground Covering essential thinkers from the West and the East such as Plato Augustine Descartes and Paul Tillich alongside Confucius Laozi Wang Bi and Zhu Xi Song explores the historical development of key concepts such as creatio ex nihilo creation out of nothing and sheng sheng birth birth challenging misconceptions and highlighting underexplored commonalities and differences Drawing from his diverse scholarly background and extensive engagement with both traditions Song distinguishes Confucian from Daoist metaphysics and demonstrates that Confucian metaphysics centered around the concept of generatio ex nihilo offers a compelling framework for understanding transcendence that not only resembles but in certain aspects surpasses major streams of its Christian counterpart Readers seeking to understand the profound spiritual foundations underpinning interactions between China and the West will find Song s work essential Combining rigor scope and depth Debating Transcendence paves the way for refreshed interactions between Confucian and Christian thought offering insights vital to contemporary scholarship and interreligious exchange

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light on the differences between Charlemagne's reign and that of his grandson. It scrutinizes Alcuin's and Hincmar's discussions of empire, rulership, and the moral conduct of political agents during which both drew on the *De civitate Dei* although each came away with a different understanding. By means of a philological-historical approach, the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language.

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Augustine's Commentary on Galatians Eric Plumer, 2003-02-07. Now available in English for the first time, Augustine's Commentary on Galatians is his only complete formal commentary on any book of the Bible and offers unique insights into his understanding of Paul and of his own task as a biblical interpreter. Yet it is one of his least-known works today, and this despite its importance in the past for such major figures as Aquinas, Luther, Erasmus, and Newman. The present volume seeks to remedy this situation by providing not only an English translation with facing Latin text but also a comprehensive introduction and copious notes. Since Galatians happens to be the only biblical book commented upon by all the ancient Latin commentators including Jerome, Pelagius, Ambrosiaster, and Marius Victorinus, as well as Augustine, it provides a basis for comparing them and for identifying Augustine's special concerns and emphases. Augustine's Commentary also has crucial links to other works he wrote at the time, especially his monastic rule and *De Doctrina Christiana*. Augustine's emphasis on Galatians as a pastoral letter designed to preserve and strengthen Christian unity links the commentary to his monastic rule, while his method and sources link it to and indeed pave the way for the theory of biblical interpretation set forth in the *De Doctrina Christiana*.

Sabbath Pause Terry Chapman, 2012-08. In a world where most of us fervently complain, "There just isn't enough time," we need to learn how to pause and truly rest. With *Sabbath Pause*, Terry Chapman offers a resource based on the Judeo-Christian tradition of Sabbath that can change the way we live in time. The original Jewish Sabbath referred to a 24-hour period every seven days, which was set aside for worship, rest, and renewal. *Sabbath Pause* offers daily writings that encourage us to make time for small Sabbaths each day, a time to stop, breathe, reflect, and direct our focus with a particular intention, be it listening for God in the noise of life or dreaming the impossible dream. Each day, Chapman uses a combination of poetry and prose, as well as quotations from scripture and literature, to explore a theme. This exploration is followed by questions for reflection, a breath prayer, and an intention for the day. Using this daily spiritual practice, Chapman opens us to a new rhythm or way of living life with and in God, a way that can nourish our deepest needs. If you know there is more to living than the rush of daily life, if you are looking for something deeper but don't know where to start, this book will provide the inspiration and the tools you need. *Sabbath Pause* can be used individually or in community.

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Healing of Desire in the Writings of Augustine Mark J. Boone, 2020-01-14 In Reason Authority and the Healing of Desire in the Writings of Augustine Mark Boone explains Augustine's theology of desire in a cross section of his writings He shows that Augustine's writings consistently teach a Platonically informed yet distinctively Christian theology of desire **Check-list Or Brief Catalogue of the Library of Henry E. Huntington (English Literature to 1640)** Henry E. Huntington Library and Art Gallery, 1919 *Calcutta Gazette* Bengal (India), 1929 **The Works of Saint Augustine (1st Release). Electronic Edition. Sermons, (20-50) on the Old Testament** Saint Augustine (Bishop of Hippo), 2001 This is part of the Past Masters first release of The Works of Saint Augustine The full text database contains thirty volumes of the printed series New translations will be added to the database in segments of roughly five volumes at a time *Biathanatos, Reproduced from the First Edition* John Donne, 1930 **The Works of Saint Augustine (1st Release). Electronic Edition. Answer to the Pelagians, IV: To the Monks of Hadrumetum and Provence** Saint Augustine (Bishop of Hippo), 2001 This is part of the Past Masters first release of The Works of Saint Augustine The full text database contains thirty volumes of the printed series New translations will be added to the database in segments of roughly five volumes at a time

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