

# RATIO AND PROPORTION

Choose the correct answer.

- (1) The equivalent ratio of 2 : 4 is
- a) 8 : 4                      b) 4 : 8                      c) 20 : 25                      d) 4 : 6
- (2) The simplest form of the ratio 18 : 16 is
- a) 8 : 9                      b) 9 : 10                      c) 9 : 8                      d) 8 : 6
- (3) If the cost of 2 cups is \$6, then the cost of 5 cups is
- a) \$15                      b) \$10                      c) \$12                      d) \$18
- (4) The ratio of number sides of a square to the number of sides of a triangle is
- a) 3 : 4                      b) 5 : 3                      c) 1 : 3                      d) 4 : 3
- (5) Ratio of 5 minutes to 10 minutes in simplest form is
- a) 5 : 10                      b) 1 : 2                      c) 2 : 1                      d) 1 : 3
- (6) Identify the proportions.
- a)  $\frac{4}{10}$  and  $\frac{8}{20}$                       b)  $\frac{3}{11}$  and  $\frac{17}{6}$                       c)  $\frac{4}{36}$  and  $\frac{1}{9}$
- d)  $\frac{24}{51}$  and  $\frac{8}{17}$                       e)  $\frac{72}{128}$  and  $\frac{9}{16}$                       f)  $\frac{9}{15}$  and  $\frac{3}{4}$

# Proportion Questions And Answers

**John Michels (Journalist)**



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## Reviewing **Proportion Questions And Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Proportion Questions And Answers**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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