



# **PERIYAR ON ISLAM**

G. Aloysius

# Periyar On Islam

**Vinod K. Jairath**



## **Periyar On Islam:**

Periyar on Islam Ī. Ve Rāmacāmi (Tantai Periyār),2004 *Fuzzy and Neutrosophic Analysis of Periyar's Views on Untouchability* W. B. Vasantha Kandasamy, Florentin Smarandache, K. Kandasamy, 2005 For the first time the social problem of untouchability which is peculiar to India is being studied mathematically We have used Fuzzy Cognitive Maps and Neutrosophic Cognitive Maps to analyze the views of the revolutionary Periyar E V Ramasamy 17 09 1879 24 12 1973 who relentlessly worked for more than five decades to secure the rights of the oppressed people who were considered untouchables This thought provoking book will be of great interest to human rights activists socio scientists historians and above all mathematicians From UNESCO citation Periyar The Prophet of the New Age The Socrates of South East Asia Father of the Social reform Movement and Arch Enemy of Ignorance Superstition Meaningless Customs and Baseless Manners *Frontiers of Embedded Muslim Communities in India* Vinod K. Jairath, 2013-04-03 This volume approaches the study of Muslim societies through an evolutionary lens challenging Islamic traditions identities communities beliefs practices and ideologies as static frozen or unchangeable It assumes that there is neither a monolithic essential or authentic Islam nor a homogeneous Muslim community Similarly there are no fixed binary oppositions such as between the ulama and sufi saints or textual and lived Islam The overarching perspective that there is no fixity in the meanings of Islamic symbols and that the language of Islam can be used by individuals organizations movements and political parties variously in religious and non religious contexts underlies the ethnographically rich essays that comprise this volume Divided in three parts the volume cumulatively presents an initial framework for the study of Muslim communities in India embedded in different regional and local contexts The first part focuses on ethnographies of three Muslim communities Kuchchhi Jatt Irani Shia and Sidis and their relationships with others with shifting borders and frontiers part two examines the issue of caste of certain Muslim communities and the third part containing chapters on Tamil Nadu Andhra Pradesh Mumbai and Gujarat looks at the varied responses of Muslims as Indian citizens in regional contexts at different historical moments Although the volume focuses on Muslim communities in India it is also meant to bridge an important gap in and contribute to the sociology of India which has been organized and taught primarily as a sociology of Hindu society The book will appeal to those in sociology history political science education modern South Asian Studies and to the general reader interested in India South Asia

**Conversion to Islam** Abdul Malik Mujahid, 1989 **Shikwa-e-Hind** Mujibur Rehman, 2024-05-21 Roughly 200 million today Indian Muslims are greater than the population of Britain and France or Germany put together According to the Indian Constitution Indian Muslims are treated as political equals which is what India's secular polity promised after its independence encouraging more than 35 million Indian Muslims at the time of Partition to choose India as their motherland over Pakistan However the supposed relationship of equality between Hindus and Muslims as scripted in the constitution is being increasingly replaced by the domineering tendencies of a Hindu majority in India today The author describes the

current state and position of Indian Muslims the seeds for which were sown when the BJP came to power in 2014 as the third political moment the second he believes was in 1947 when the community was given equal status in the Indian Constitution and the first was in 1857 when Indian Muslims learnt to live under the British colonial state As he states there is no denying that political circumstances for Indian Muslims were not completely ideal or full of democratic energy prior to the rise of the Hindu Right since the late 1980s With numerous layers defined by language ethnicity region etc Muslims have the most heterogeneous identity representing India's quintessential diversity And yet Muslims are perceived as the most enduring well grounded threat to the majoritarian project of the Hindu Rashtra Indian Muslims are perceived or presented as perpetrators of violence and violators of law even if they are at the receiving end They are viewed as an internal enemy who need to be dealt with for political social historical and ideological reasons Going forward the community must formulate the language of democratic rights of Indian Muslims as equal citizens and define the ethics of human dignity in their struggle to reassert their place in India's political power structures at all levels from panchayat to Parliament While the economic future or cultural rights of Indian Muslims have been debated since 1947 it is the political future that demands attention because only as an equal and participatory community in the politics of the nation can economic and cultural futures be addressed This book explores the political future of Indian Muslims in this context From Shaheen Bagh to Hindu Muslim riots from the unique position of Muslim women in India to the Sachar Report and the Muslim backwardness debate Mujibur Rehman analyses confronts and discusses the urgent concerns of Indian Muslims in a manner that is nuanced and globally relevant

**The Dravidian Pathway** Vignesh Rajahmani, 2025-08-15 The Dravidian Pathway is a timely contribution to public and scholarly understanding of South Indian politics examining a pivotal period in the rise to power of the Tamil Nadu party Dravida Munnetra Kazhagam the Dravidian Progressive Federation or DMK The scholarly canon on social movements and electoral politics has largely neglected the interplay between the two focusing only on outcomes Vignesh Rajahmani's innovative detailed study of the Dravidian movement explores the strategic leadership of DMK and non DMK figures like Periyar E V Ramasamy C N Annadurai M Karunanidhi and K Kamaraj It illustrates their synthesis of anti caste ideology socioeconomic and educational mobility and inclusive Dravidian Tamil identity and considers why that vision resonated with marginalised communities Tracing the early DMK years from the party's social justice campaigns to its landmark electoral victory in 1967 Rajahmani highlights the challenges of navigating ideological commitments within the constraints of political pragmatism while also making politics accessible to the common person He explains how iterations on the initial ideology and political offering can reinvigorate such movements keeping their politics agile and incentivising inclusive policymaking He also shows how the DMK shaped Tamil Nadu's counter hegemonic political identity which has proven electorally resilient in spite of majoritarian onslaughts

**Islam in South Asia** Rashid Ahmad Jalandhari, Muhammad Afzal Qarshi, 1986

**The Radical Humanist**, 2005

*Contending Identities* S. Anandhi, 1995 Study based on field work in the Dalit slums in

Triplicane city section of Madras      **Secular Challenge to Communal Politics** P. R. Ram,1998      **Muslim India** ,2004  
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*India --- 1856-1990s* Krishna K. Manavalli,2008      **Social Action** ,2000      **Seeking Begumpura** Gail Omvedt,2008 Study  
of the socioeconomic perspectives of the eminent anticaste intellectuals some articles analyze Bhakti movement and Hindu  
nationalism over a period of five centuries      *Economic and Political Weekly* ,1998-04      **New Demarcations** R.  
Cheran,Darshan Ambalavanar,Chelvanayakam Kanaganayakam,2008 The essays in this vibrant collection selected from the  
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This book delves into Periyar On Islam. Periyar On Islam is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Periyar On Islam, encompassing both the fundamentals and more intricate discussions.

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- Chapter 5: Conclusion

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6. In chapter 5, the author will draw a conclusion about Periyar On Islam. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Periyar On Islam.

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