

# 2024 TAX BRACKETS

(TAXES DUE 2025)

Tax Rate	Single	Married filing jointly	Married separately filing	Head of household
10%	\$11,600 or less	\$23,200 or less	\$11,600 or less	\$16,550 or less
12%	\$11,601 to \$47,150	\$23,201 to \$94,300	\$11,600 to \$47,150	\$16,551 to \$63,100
22%	\$47,151 to \$100,525	\$94,301 to \$201,050	\$47,151 to \$100,525	\$63,101 to \$100,500
24%	\$100,526 to \$191,950	\$201,051 to \$383,900	\$100,526 to \$191,950	\$100,501 to \$191,950
32%	\$191,951 to \$243,725	\$383,901 to \$487,450	\$191,951 to \$243,725	\$191,951 to \$243,700
35%	\$243,726 to \$609,350	\$487,451 to \$731,200	\$243,726 to \$365,600	\$234,701 to \$609,350
37%	Over \$609,350	Over \$731,200	Over \$365,600	Over \$609,350

# Tax Bracket This Month

**Christian Drosten**



## **Tax Bracket This Month:**

*Disbursing* United States. Marine Corps,1949      **Monthly Bulletin of the Statistics Department** Boston (Mass.)  
Statistics Dept,1914      Condominium and Cooperative Conversion: New York regional hearing United States. Congress.  
House. Committee on Government Operations. Commerce, Consumer, and Monetary Affairs Subcommittee,1981      **The**  
**Credit Monthly** ,1920      **The Monthly Digest of Tax Articles** ,1993      **Condominium and Cooperative Conversion**  
United States. Congress. House. Committee on Government Operations. Commerce, Consumer, and Monetary Affairs  
Subcommittee,1981      The Budget [a Monthly Magazine to Advocate Economy and Efficiency in the Business of  
Government] Walter Gray Miller,1923      Monthly Journal of Insurance Economics ,1920      **California. Court of Appeal**  
**(1st Appellate District). Records and Briefs** California (State).,      Monthly Bulletin St. Louis Public Library,1919  
Teachers bulletin vol 4 issued as part of v 23 no 9      **Congressional Record** United States. Congress,1982      *Good Roads*  
,1925      **The American Pressman** ,1913      **Farm Bureau Monthly** Marin County (Calif.). Farm Bureau,1930  
Literary Digest ,1930      *Monthly Journal* ,1911      *Monthly Journal* Engineers Club of Baltimore,1911      *The*  
*Economist* ,1926      Machinists' Monthly Journal ,1925      *Comptroller's Monthly Report* New York (N.Y.). Office of the  
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