



William Johnson

THE BARBER OF NATCHEZ

Who Wrote History

The Beaumont House

1000 North Main Street
Natchez, Mississippi
39101

Barber Of Natchez

**Edwin Adams Davis, William Ransom
Hogan**

Barber Of Natchez:

The Barber of Natchez Reconsidered Timothy R. Buckner, 2023-08-30 Winner of the Jules and Frances Landry Award Historians have long considered the diary of William Johnson a wealthy free Black barber in Natchez Mississippi to be among the most significant sources on free African Americans living in the antebellum South Timothy R Buckner s *The Barber of Natchez Reconsidered* reexamines Johnson s life using recent scholarship on Black masculinity as an essential lens demonstrating a complexity to Johnson previously overlooked in academic studies While Johnson s profession as a barber helped him gain acceptance and respectability it also required his subservience to the needs of his all white clientele Buckner s research counters earlier assumptions that suggested Johnson held himself apart from Natchez s Black population revealing instead a man balanced between deep connections to the broader African American community and the necessity to cater to white patrons for economic and social survival Buckner also highlights Johnson s participation in the southern performance of manliness to a degree rarely seen in recent studies of Black masculinity Like many other free Black men Johnson asserted his manhood in ways beyond simply rebelling against slavery he also competed with other men white and Black free and enslaved in various masculine pursuits including gambling hunting and fishing Buckner s long overdue reevaluation of the contents of Johnson s diary serves as a corrective to earlier works and a fascinating new account of a free African American business owner residing in the prewar South *The Barber of Natchez [i.e. William Johnson], Etc. [With Extracts from Johnson's Diary. With Plates, Including a Portrait.]* Edwin Adams DAVIS (and HOGAN (William Ransom)), Edwin Adams Davis, William Ransom Hogan, William JOHNSON (of Natchez, Mississippi.), 1954 **The Barber of Natchez, Wherein a Slave is Freed and Rises to a Very High Standing** Edwin Adams Davis, William Ransom Hogan, 1954 **Barber of Natchez** Edwin Adams Davis, William Ransom Hogan, 1973-06-01 In *The Barber of Natchez* Edwin Adams Davis and William Ransom Hogan tell the remarkable story of William Johnson a slave who rose to freedom business success and high community standing in the heart of the South all before 1850 Emancipated as a young boy in 1820 Johnson became a barber s apprentice and later opened several profitable barber shops of his own As his wealth grew he expanded into real estate and acquired large tracts of nearby farm and timber land The authors explore in detail Johnson s family work and social life including his friendships with people of both races They also examine his wanton murder and the resulting trial of the man accused of shooting him More than the story of one individual the narrative also offers compelling insight into the southern code of honor the apprentice system and the ownership of slaves by free blacks Based on Johnson s two thousand page diary letters and business records this extraordinary biography reveals the complicated life of a freedman in Mississippi and a new perspective on antebellum Natchez *The Barber of Natchez* Edwin Adams Davis, William Ransom Hogan, 1972 *Black Litigants in the Antebellum American South* Kimberly M. Welch, 2018-01-02 In the antebellum Natchez district in the heart of slave country black people sued white people in all white courtrooms They sued to enforce the terms of their contracts

recover unpaid debts recuperate back wages and claim damages for assault They sued in conflicts over property and personal status And they often won Based on new research conducted in courthouse basements and storage sheds in rural Mississippi and Louisiana Kimberly Welch draws on over 1 000 examples of free and enslaved black litigants who used the courts to protect their interests and reconfigure their place in a tense society To understand their success Welch argues that we must understand the language that they used the language of property in particular to make their claims recognizable and persuasive to others and to link their status as owner to the ideal of a free autonomous citizen In telling their stories Welch reveals a previously unknown world of black legal activity one that is consequential for understanding the long history of race rights and civic inclusion in America

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The Mosquitoes of North and Central America and the West Indies Leland Ossian Howard, 1917 **Montevallo Review** ,1951 **The Mississippi Valley Historical Review** ,1954-06 **Directory of Pittsburgh and Allegheny** ,1900 Carnegie Institution of Washington Publication ,1917 **The Barber of Natchez, Wherein a Slave is Freed & Rises to Very High Standing ...** Edwin Adams Davis, William Ransom Hogan, 1954 **The Midwest Journal** Lorenzo Johnston Greene, 1955 **Landscape and Race in the United States** Richard Schein, 2012-11-12 Landscape and Race in the United States is the definitive volume on racialized landscapes in the United States Edited by Richard Schein each essay is grounded in a particular location but all of the essays are informed by the theoretical vision that the cultural landscapes of America are infused with race and America's racial divide While featuring the black white divide the book also investigates other social landscapes including Chinatowns Latino landscapes in the Southwest and white suburban landscapes The essays are accessible and readable providing historical and contemporary coverage **The Journal of Southern History** Wendell Holmes Stephenson, 2005 Includes section Book reviews *The Journal of Mississippi History* ,2001 Includes section Book reviews

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