

Full Sociology AQA Study Notes A Level

Theories of Ideology.

Ideology can be defined as a **worldview or a set of ideas and values** – in other words, a belief system. These includes religious, political and scientific belief systems. Religion can be difficult to define, but most definitions are usually based on the existence of a supernatural entity or other forces. Two different approaches have been taken to identify and define religions.

- **Substantive definitions** – Concerned with the content of religion. *Tinger* defined religion as a 'system of beliefs and practices by means of which a group of people struggles with the ultimate problems of life'.
- **Functional definitions** - define religions in terms of the **functions it performs for society and for the individuals**. Functionalists like *Durkheim* even consider nationalism as a form of religion as it perform similar functions to the conventional ones.

Marxism and neo-Marxism.

Marxists argue that capitalist and other class based societies are dominated by a **ruling-class ideology** – a set of beliefs that supports the interests of the dominant economic class in society. The structure has two parts:

- The **economic base**, which includes the means of production and is controlled by the ruling class
- The **superstructure**, includes all the non-economic parts of society including the state, the mass media, education and religion.

Marxists argue the ruling class exploit the subject class in and maintain their dominance in society by **controlling ideas, beliefs and values of society**. *Engels* argued that '*the ideas of the ruling class, are, in every age, the ruling ideas*'. Marxists believe that ruling class ideology encourages

- Acceptance of capitalism as the best or only viable economic system
- Acceptance of the power of the capitalist state
- A consumer culture
- A passive workforce

Neo-Marxism and ideology.

Neo-Marxists believe that the **traditional Marxist view of ideology is too deterministic**. They've therefore been keen to develop studies which have less deterministic views.

Ray Williams: Class and Ideology – Claimed that **ruling class and working class had different ideologies with the latter being more collectivist and the former individualistic**. Furthermore, **ruling class ideology is not always dominant and can be challenged by residual ideology and emergent ideologies of growing classes**. Residual and emergent ideologies may be opposed to the dominant culture or may provide an alternative to it.

Anthony Gramsci: Dual Consciousness – Argued that members of society possess a dual consciousness; they are partly influenced by the ruling class ideology through the media etc. However, they also have direct experience of exploitation so they partly see through the capitalist system whilst not rejecting it altogether.

- **Postmodernists such as Pakulski and Waters** argue that **classes are no longer significant so there is no longer a dominant class ideology**

A Level Sociology Notes

Brendan Hennessy



A Level Sociology Notes:

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