

Philosophy and Logical Syntax

Carnap, Rudolf

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Philosophy And Logical Syntax

George Chatalian



Philosophy And Logical Syntax:

Logical Syntax of Language Rudolf Carnap, 2014-06-23 This is IV volume of eight in a series on Philosophy of the Mind and Language For nearly a century mathematicians and logicians have been striving hard to make logic an exact science But a book on logic must contain in addition to the formulae an expository context which with the assistance of the words of ordinary language explains the formulae and the relations between them and this context often leaves much to be desired in the matter of clarity and exactitude Originally published in 1937 the purpose of the present work is to give a systematic exposition of such a method namely of the method of logical syntax Philosophy and Logical Syntax Rudolf Carnap, 1935

Carnap's Logical Syntax of Language P. Wagner, 2009-04-15 This volume's aim is to provide an introduction to Carnap's book from a historical and philosophical perspective each chapter focusing on one specific issue The book will be of interest not only to Carnap scholars but to all those interested in the history of analytical philosophy **Meaning and Necessity**

Rudolf Carnap, 1988-02-15 This book is valuable as expounding in full a theory of meaning that has its roots in the work of Frege and has been of the widest influence The chief virtue of the book is its systematic character From Frege to Quine most philosophical logicians have restricted themselves by piecemeal and local assaults on the problems involved The book is marked by a genial tolerance Carnap sees himself as proposing conventions rather than asserting truths However he provides plenty of matter for argument Anthony Quinton Hibbert Journal The Logical Structure of the World Rudolf Carnap, 2003 Available for the first time in 20 years here are two important works from the 1920s by the best known representative of the Vienna Circle In The Logical Structure of the World Carnap adopts the position of methodological solipsism and shows that it is possible to describe the world from the immediate data of experience In his Pseudoproblems in Philosophy he asserts that many philosophical problems are meaningless *Carnap's Logical Syntax of Language* Pierre

Wagner, 2009 This volume's aim is to provide an introduction to Carnap's book from a historical and philosophical perspective each chapter focusing on one specific issue The book will be of interest not only to Carnap scholars but to all those interested in the history of analytical philosophy **Philosophy of Syntax** Mieszko Talasiewicz, 2009-11-12 Abstract In the chapter some preliminary methodological issues are discussed including the demarcation between logic and linguistics and the shortcomings of empirical base of the theory of syntax An epistemological approach to language is sketched out and a need for the proper balance between logical aspects of natural language and vernacular usage is claimed crucial for any reliable theory of syntax and mantics Learnability and efficiency are presented as the most important constraints to be imposed upon a logical analysis of language Keywords Linguistics Logic Methodology Natural Language 1 1 Epistemological Background of the Problem of Syntax Among central questions of epistemology two are the most fundamental how language is related to the reality that we talk about in this language and how one can rationally learn what this reality is like Let us label these questions respectively the question of reference and the question of method Certainly these two are very closely

interconnected Perhaps some solution to the problem of reference would solve the problem of method the way in which language refers to reality would tell us how to verify the sentences of this language But in general it can be otherwise Equally imaginable is the case that we know what e.g. which possible states of affairs our sentences refer to but we do not know since we cannot rationally justify our belief in this respect whether they are true since *The Logical Syntax of Language* Rudolf Carnap, 1964 In *The Logical Syntax of Language* Carnap explains how his entire theory of language structure came to him like a vision when he was ill He postulates that concepts of the theory of logic are purely syntactical and therefore can be formulated in logical syntax

Carnap and the Vienna Circle Ramon Cirera, 2022-06-08 It is not inaccurate to say that from 1928 to 1936 Carnap was a member of the Vienna Circle even though during this period he was not always present in Vienna During this years which spanned roughly the period from the Aufbau to Testability and Meaning he worked or at least discussed frequently with the members of the group However traditionally it has been difficult to form a proper view of the development of Carnap's ideas throughout this period mainly because of three errors which have persisted in the commonly accepted historical interpretation of Carnap and the Vienna Circle emphasis on the Circle as a unit rather than a collective of individuals insistence on verificationism as the defining characteristic of Logical Positivism and the systematic abstraction of the work of the Circle from its historical context As against this historically distorted image this book argues for an alternative reading evaluating the different influences on Carnap of Schlick Wittgenstein Neurath and Popper and making sense of Carnap's evolution from physicalism to phenomenalism and the syntactic point of view *Shadows of Syntax* Jared Warren, 2020-07-20 This volume revitalizes logical and mathematical conventionalism Conventionalism takes logical and mathematical truth to have their source in linguistic conventions This was a popular view in the early 20th century but it was never worked out in detail and is now almost universally rejected in mainstream philosophical circles In *Shadows of Syntax* Jared Warren offers the first book length treatment and defense of a combined conventionalist theory of logic and mathematics He argues that our conventions in the form of syntactic rules of language use are perfectly suited to explain the truth necessity and a priority of logical and mathematical claims

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1970

The Philosophy of Rudolf Carnap Rudolf Carnap, 1991 The first volume of the Library of Living Philosophers LLP appeared in 1939 the brainchild of the late Professor Paul A Schilpp Schilpp saw that it would help to eliminate confusion and endless sterile disputes over interpretation if great philosophers could be confronted by their capable philosophical peers and asked to reply As well as a number of critical essays with the chosen philosopher's replies to each essay each volume would include an intellectual autobiography and an up to date bibliography The LLP series has exceeded even Schilpp's expectations enabling great philosophers to do more than clarify by extending and elaborating their thoughts A volume in the Library of Living Philosophers is not merely a commentary on a philosopher's work it is a critical

part of that work *Epistemology and Skepticism* George Chatalian,1991 Convinced that both epistemology and philosophy have gone astray in the twentieth century George Chatalian seeks to restore the classical tradition in both in part by marshaling a mass of data about philosophical skepticism throughout the history of philosophy data which taken as a whole are not to be found in any other work Despite the extensive historical and linguistic investigations however the work is essentially a philosophical one After outlining the theses he sees as central to the epistemology of Bertrand Russell Ludwig Wittgenstein W V Quine and those more or less deeply influenced by them and after tracing these claims to their deeper source in the analytic conception of philosophy Chatalian assesses the claims such theses make about the Greek skeptics sophists and Plato Such an assessment Chatalian argues exposes the false foundations of analytic epistemology *Epistemology and Skepticism* outlines a complete epistemology in what according to its author is the classical sense **Saint Thomas and the Gentiles** Mortimer Jerome Adler,1938 *What is Language?* Robert M. W. Dixon,1965 **Models of Metaphilosophy** Archana Banerjee,1989 **Dear Carnap, Dear Van** W. V. Quine,Rudolf Carnap,2023-11-15 Rudolf Carnap and W V Quine two of the twentieth century s most important philosophers corresponded at length and over a long period of time on matters personal professional and philosophical Their friendship encompassed issues and disagreements that go to the heart of contemporary philosophic discussions Carnap 1891 1970 was a founder and leader of the logical positivist school The younger Quine 1908 began as his staunch admirer but diverged from him increasingly over questions in the analysis of meaning and the justification of belief That they remained close relishing their differences through years of correspondence shows their stature both as thinkers and as friends The letters are presented here in full for the first time The substantial introduction by Richard Creath offers a lively overview of Carnap s and Quine s careers and backgrounds allowing the nonspecialist to see their writings in historical and intellectual perspective Creath also provides a judicious analysis of the philosophical divide between them showing how deep the issues cut into the discipline and how to a large extent they remain unresolved Rudolf Carnap and W V Quine two of the twentieth century s most important philosophers corresponded at length and over a long period of time on matters personal professional and philosophical Their friendship encompassed issues and disagreements th *Aristotle on Meaning in the Living World* Peter N. Jackson,2025-11-28 This book provides an examination of Aristotle s relevance to modern philosophy and science It presents Aristotle s corpus as a complex and comprehensive picturing of a sublunary world in which meaning is exhibited by and shared between beings ousiai This approach is mirrored in modern philosophy by phenomenology and in modern science by biosemiotics Peter N Jackson argues however that Aristotle overcomes the slippery subjectivism residually found even in these sympathetic modern approaches meaning is not just how living beings perceive the world but is an inherent property of the world itself and the beings it contains From this perspective our vision of the world is itself incomplete and superficial if it does not recognise the ontological structures that give definition to that world or the principle of complementarity through which we

can engage with the complex reality of that world By contrast reductionism claims to achieve a complete picture of the world but does so only by conflating philosophy which needs to see the whole with science which needs to focus upon the part and which takes from philosophy only what it needs to do so The price of this claimed completion is profound it is the flattening of being and the annihilation of life itself and the milieu of meaning in which it exists This volume appeals to undergraduate and graduate students as well as researchers and helps us understand the world through science mathematics philosophy and religion without conflating or reducing these perspectives into one

Wick,1942 **Encyclopaedia Britannica** ,1973 **Metaphysics and the New Logic** Warner Arms

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