

# OLIVIA DAVIES

Retail Sales Associate

**T** 05911 135476  
**E** olivia.davies@gmail.com  
**A** 38 Queens Road, London, NW14 9EG  
**L** linkedin.com/in/olivia.davies

[Today's Date]

Contact Person's Name  
47 High Street  
Edinburgh  
EH1 2AA  
(0131) 123 4567  
contact.person@gmail.com

Dear [Mr/Ms/Mx] [Contact Person's Name],

The first paragraph should be a self-introduction. Write who you are, where your expertise lies, where you found the job advert, and why you're applying for the job.

The second paragraph should respond directly to the job advert. Describe how your previous work experience, skills, and qualifications relate to the company's needs. To make that easier, include words and phrases from the job advert in your cover letter.

- You can include a bulleted list of your accomplishments
- Make sure you add numbers to (quantify) these bullet points
- A cover letter with numbers is 100% better than one without because numbers stand out

To go the extra mile, research the company and find out their activities and goals given the current state of their industry. Explain how you can fit into that plan and help the company achieve its objectives.

The final paragraph is the 'call to action' part of your cover letter. Tell the employer that you'd love to have an interview. Repeat your email address and phone number. Then, thank them for taking the time to read your cover letter.

Yours sincerely,

**OLIVIA DAVIES**

# Cover Letter Near Me Tutorial

**Yijin Wang**



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The Engineer's Career Guide John A. Hoschette,2010-05-25 This is the most complete career resource guide book for engineers dealing with the non technical side of engineering It provides career advice for engineers at all stages of their careers whether newly graduated mid career or soon to be retired This book provides many real world practical proven common sense career tips supported by actual work and experiences examples Tips deal with problems the engineer may encounter with supervisors co workers and others in the corporation The book provides step by step guidance on how to deal with career problems and come out ahead

**A guide to the autograph letters, manuscripts [&c.] ... exhibited to the public** British museum dept. of MSS.,1886

**National Guide to Funding for Children, Youth and Families** ,1997

An Introductory Guide to EC Competition Law and Practice Valentine Korah,1994

*Country Guide and Nor'west Farmer* ,1927

*Guide to Literary Agents & Art/photo Reps* ,1992

**A B C Pathfinder Shipping and Mailing Guide ...** New England Railway Publishing Company,1906

**Canada Official Postal Guide ...** Canada. Post Office Dept,1917

**O'Shea's Guide to Spain and Portugal** Henry O'Shea,1905

Muir's Original Log Home Guide for Builders and Buyers ,1993

Guide to the Atlanta Campaign Jay Luvaas,Harold W. Nelson,2008 Combines official histories and on the scene reports orders and letters from commanding Union officers with specially drawn maps depicting the terrain within which they fought in May 1864 Includes easy to understand routes for tourists to follow

**The Guide to Nature** ,1924

**The Burton-on-Trent red book, postal guide, and borough list. [1897-1908 entitled Perfect's Burton-on-Trent red book].** John C. Perfect (and co.),1905

*The Best and Brightest High School Guide* Alvin M. Stenzel,1997-10

The Southern Homeseeker and Investor's Guide ,1915 Relates chiefly to Virginia

**Bullinger's Postal and Shippers Guide for the United States and Canada** ,1922

**United States Official Postal Guide** United States. Post Office Department,1919

**United States Official Postal Guide** ,1889

*Spalding's Official Foot Ball Guide* National Collegiate Athletic Association,1923 Early volumes consisted of rules with a separate publication for text Later volumes consist of text and rules

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