

## Chapter 11 Motion

**WordWise**

Complete the sentences by using one of the scrambled vocabulary words below.

velocity direction  
instantly  
ending  
acceleration

vector its components  
initial  
initial velocity  
vector

gravitational force  
constant  
acceleration constant  
uniform

An equation for \_\_\_\_\_ is  $(v_f - v_i)/t$ .

A quantity that has both magnitude and direction is called  $a(t)$  \_\_\_\_\_.

The total distance traveled divided by the total time is \_\_\_\_\_.

A speed-time graph in which data points form a straight line is an example of  $a(t)$  \_\_\_\_\_ graph.

Common units for \_\_\_\_\_ include meters per second (m/s).

In order to accurately and completely describe the motion of an object,  $a(t)$  \_\_\_\_\_ is necessary.

You can determine \_\_\_\_\_ by measuring the length of the actual path between two points in space.

Two or more vectors combine to form  $a(t)$  \_\_\_\_\_.

Objects in \_\_\_\_\_ accelerate at  $9.8 \text{ m/s}^2$ .

A curve often connects data points on  $a(t)$  \_\_\_\_\_ graph.

Together, the speed and direction in which an object is moving are called \_\_\_\_\_.

Movement in relation to a frame of reference is \_\_\_\_\_.

# Chapter 16 Wordwise Answers

**Mark Steyvers**



## Chapter 16 Wordwise Answers:

*The Annotated Paragraph Bible*, 1853      First Corinthians Bible Commentary - a Bible commentary on First Corinthians  
, This verse by verse commentary on First Corinthians offers a thorough but very understandable commentary on the entirety of Paul's letter to the Corinthians. Since the First Corinthians letter touches on a number of different subjects, this volume also offers some special studies to more fully explore what the Bible says on additional topics like civil government, the role of women in the church, spiritual gifts, etc. If you want to have a better understanding of First Corinthians, this commentary will help you. Here is a small sample of the text: Introduction to First Corinthians 13. Some consider 1 Cor 13 the love chapter of the Bible or a parenthetical description of love, but this chapter is actually an integral part of Paul's discussion about spiritual gifts. Since the Corinthians were rude, jealous, and boastful, it was necessary for them to go beyond their present pursuit. To the apostle, the development of the character of the person was superior to the exercise of the gift. His contrasts in chap 13 are clear: gifts without love vs gifts with love, and the permanence of love vs the temporal nature of gifts. Gromacki p 159. Stated another way, verses 1-3 affirm that spiritual gifts were worthless without love, verses 4-7 affirm that love was superior to the gifts, and verses 8-13 assert that spiritual gifts were temporal but love abides. Although 1 Cor 13 may seem familiar to many, this chapter is often one of the most misunderstood parts of the New Testament. The Corinthians' elevation of spiritual gifts over love is seen in places such as 12:13, 25:14, 27:33, 40. It is also found by contrasting the qualities in 1 Cor 13 with other sections of this epistle. For instance, love suffers long (13:4) but tongue speakers at Corinth were impatient (14:27, 28). Love does not envy (13:4) but the Corinthians envied the gifts of others (chapter 12). Love is not puffed up (13:4) but tongue speakers were proud (compare 13:1). Love causes people to act in a kind and orderly way, but some of the Corinthians' behavior was disorderly (14:23, 40). Love is not unseemly, but the Corinthians were at risk of unseemly behavior in their families (1 Cor 7:36) as well as their Sunday assemblies (1 Cor 11:2, 16, 17, 34). Agape love does not seek its own (13:5) but these Christians were seeking their own (see 1 Cor 8) and the discussion about idol meat. Love keeps people from rejoicing in evil (13:6) but the Corinthians rejoiced in evil (1 Cor 5:2, 6). There were various things that provoked these brethren (13:5) and it seems they were keeping a record of evil (1 Cor 13:5). It was time for the members of this congregation to show some spiritual maturity and demonstrate the type of love that bears all things, believes all things, hopes in all things, and endures all things (1 Cor 13:7).      **The Self-Interpreting Bible ... By the Late Revd John Brown, Etc**, 1821      *The Annotated Paragraph Bible, Etc*, 1868      *Chasing the Eastern Star* Mark Allan Powell, 2001-01-01. Argues for a method of biblical interpretation that allows for multiple legitimate meanings, providing examples from popular literature and movies while considering in length the story of the Magi and the impact of Scripture on human truth. Original      The Annotated Paragraph Bible, 1861      *Academic Vocabulary* Amy E. Olsen, 2006-07. Interactive aesthetic workbook that uses high interest readings to show multiple contexts of words. Scaffolded chapters and exercises progressively reinforce previous chapters as the student moves through the book. The Interactive

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