

**HOT HOLD
BUFFET SYSTEM**
Drop-in Round Buffet Warmer

B652R.D

659204



PROJECT _____
ITEM _____
QUANTITY _____
DATE _____

TECHNICAL DATA:

Dimensions (DIA x H):	330 ^ø x 95
Cutout:	297 ^ø
Total Weight:	3.6Kg
Wall Clearance:	51mm (152mm below)
Max Ambient Temperature:	50°C
Model:	B652R.D
Total Connected Load:	0.65kW
Volts (Single Phase):	220-240 V
Amps:	10A

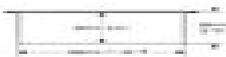
The round CookTek® buffet warmer features a low-wattage, whisper-quiet drop-in design with aluminium housing and a plain black glass-ceramic top. Each unit is programmed with an automatic pan detection feature to ensure maximum and efficient warming of any induction-compatible enamel cast ironware or traditional chafers.*

FEATURES:

- Drop-in design with aluminium housing
- Unobtrusive, easy-to-clean high-temperature glass-ceramic top
- Four standard set temperatures with an option to add up to 15 temperature settings ranging from 30°C - 120°C
- LED display
- Automatic pan detection allows for instant energy transmission to pan; almost no energy consumption when pan is not present
- Lock feature prevents unwanted setting changes
- Microprocessor monitors vital components to check for overheating, power supply issues, and more
- Large range of accessories available, please contact your Stoddart professional for additional information
- It is important that there is adequate ventilation and clearance in the cabinetry housing the Incogneeto units. Follow the below link for installation guidelines or contact Stoddart on (07) 3440 7600 www.stoddart.com/au/b652r-d.html



1. Chafing Dish
2. Stainless Steel
3. Stone Countertop



*Induction cooking requires the use of induction-compatible (i.e. magnetic) cookware.

CERTIFICATIONS



Due to continuous product research and development, the information contained herein is subject to change without notice.

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Owners Manual Cooktek

America's Test Kitchen



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Official Gazette of the United States Patent and Trademark Office ,2003-01-21 **The Consultant** ,2002 **Pizza Today** ,2001 **Kitchen Gear: The Ultimate Owner's Manual** America's Test Kitchen,2023-11-07 Leading kitchen gear experts Lisa McManus and Hannah Crowley share what they really think about Dutch ovens air fryers grills and more in this indispensable handbook for gear heads everywhere The perfect gift for fledgling cooks newlyweds cooking nerds and new homeowners Ever wondered why your knives dull so quickly Whether it s safe to stand next to a running microwave If compostable dinnerware is really better for the environment With its combination of straight talking science backed advice from professional equipment reviewers Lisa McManus and Hannah Crowley practical how to guides engrossing trivia and beautiful full color photography Kitchen Gear is an indispensable source of collected wisdom you won t find anywhere else Hannah and Lisa s unfiltered takes on which pieces are and aren t worth it Spring for the high end blender rethink that knife block And did you know you can make pour over coffee with a dollar store funnel Improve your cooking with 100 recipes that teach you what your gear is capable of Use your sheet pan to make the easiest ever layer cake Make crispy fried garnishes in your microwave Plus use common tools in creative ways fully loaded nachos on the grill anyone Answers to all the hows whys and wait what s of your equipment The question and answer format covers everything from frequently asked questions to real head scratchers Keep your tools in top condition Season your pans the right way de stinkify silicone ice trays and finally get that gunk off your toaster oven Peek behind the scenes Read all about the zany lengths Lisa Hannah and their team will go to for answers from sawing coolers in half to programming knife wielding robots Stock your kitchen with the best of the best A buying guide points you to the top performers from America s Test Kitchen s rigorous reviews **I'm Just Here for the Food** Alton Brown,2003 *Frigidaire Flair Electric Ranges* General Motors Corporation. Frigidaire Division,1960
Universal Cook Book and Instruction Manual for Universal Electric Ranges ,19??

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