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Comparing autocracies in the early Twenty-first Century Aurel Croissant, Steffen Kailitz, Patrick Koellner, Stefan Wurster, 2016-03-17 Authoritarianism research has evolved into one of the fastest growing research fields in comparative politics The newly awakened interest in autocratic regimes goes hand in hand with a lack of systematic research on the results of the political and substantive policy performance of variants of autocratic regimes The contributions in this second volume of Comparing Autocracies are united by the assumption that the performance of political regimes and their persistence are related Furthermore autocratic institutions and the specific configurations of elite actors within authoritarian regime coalitions induce dictators to undertake certain policies and that different authoritarian institutions are therefore an important piece of the puzzle of government performance in dictatorships Based on these two prepositions the contributions explore the differences between autocracies and democracies as well as between different forms of non democratic regimes in regard to their outcome performance in selected policy fields how political institutions affect autocratic performance and persistence whether policy performance matter for the persistence of authoritarian rule and what happens to dictators once autocratic regimes fall This book is an amalgam of articles from the journals Democratization Contemporary Politics and Politische Vierteljahresschrift

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ACM SIGPLAN Notices, 2006-07 *Comparison of Infant/toddler and Preschool Eligibility Policies* Gloria L. Harbin, 1992

The Representation of Violence. A Comparison between Frederick Douglass' Slave Narrative and Richard Wright's Autobiography "Black Boy" Örs Kurucz, 2019-01-21 Thesis M A from the year 2015 in the subject American Studies Literature grade 1 3 University of Frankfurt Main Institut für England und Amerikastudien language English abstract The purpose of this thesis is to illuminate the manner in which violence is represented in two significant Afro American autobiographies Frederick Douglass Narrative of the Life of Frederick Douglass an American Slave hereafter shortened as Narrative and Richard Wright's Black Boy As Afro American autobiography has always been a mirror to U S society it will be interesting to see how these autobiographies taken from different periods of American history deal with the race oriented problem of violence As we will see the very first Afro American autobiographies so called slave narratives already included representations of violence that documented the atrocities that black people had to endure Remarkably Richard Wright's Black Boy shares many textual features of the slave narratives such as the escape from the South after a traumatizing experience of violence *Comparing European Societies* Gianfranco Bettin, Ettore Recchi, 2005 *Pacific Fancier*, 1906

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