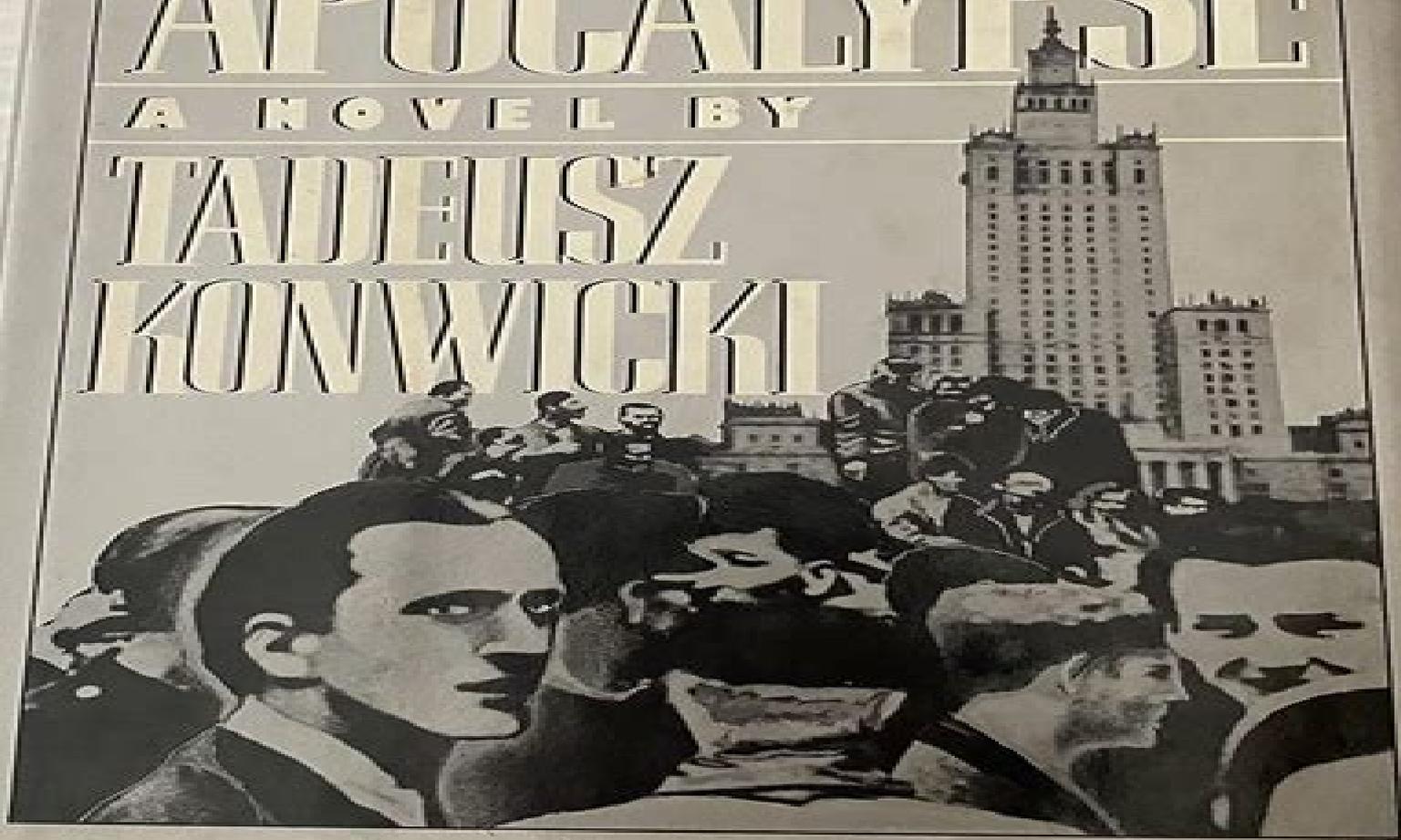


A MINOR APOCALYPSE

A NOVEL BY

TADDEUSZ KONWICKI



A Minor Apocalypse Tadeusz Konwicki

SJ Ball



A Minor Apocalypse Tadeusz Konwicki:

A Minor Apocalypse Tadeusz Konwicki, 1983-01 *A Minor Apocalypse* Tadeusz Konwicki, 1999 A novel of savage satirical humour A failed Polish author expects and looks forward to death and courts his demise ultimately in self immolation **The Polish Complex** Tadeusz Konwicki, 1998 The Polish Complex takes place on Christmas Eve from early morning until late in the evening as a line of people including the narrator whose name is Konwicki stand and wait in front of a jewelry store in Warsaw Through the narrator we are told of what happens among those standing in line outside this store what happens as the narrator's mind thinks and rants about the current state of Poland and what happens as he imagines the failed Polish rebellion of 1863 The novel's form allows Konwicki both character and author to roam around and through Poland's past and present and to range freely through whatever comes to his attention By turns comic lyrical despairing and liberating *The Polish Complex* stands as one of the most important novels to have come out of Poland since World War II

A Dreambook for Our Time Tadeusz Konwicki, 1969 We live as we dream alone Conrad revealed in *Heart of Darkness* This novel by Tadeusz Konwicki a Pole writing in his own language is an extension of the theme of dream and life and their interlocking realities and man's attempt to come to meaningful and personal terms with an existential and absurd universe The antihero in the Camusian sense is shown at the opening of the novel just coming out of a coma having tried to commit suicide by poison He is surrounded by provincial townsfolk villagers who in their isolation and emotional impoverishment have turned their energies to creating a new religion a private God non identifiable as either Christian or non Christian Called one of the most terrifying novels in postwar Polish literature greeted upon its appearance in 1963 as a major literary sensation Czeslaw Milosz *History of Polish Literature* the novel moves through a series of flashbacks between present reality and recalled experiences The language is that of a dream sequence with metaphors of nightmarish quality both in intensity and illogicality The young Pole who narrates his experiences reveals himself to be caught up in a labyrinth leading nowhere driven by an urge which ultimately is a need for punishment and represents man's longing for a responsive and benevolent force over his destiny Acutely feeling the lack faced with a godless universe he sees his choice to be between selfassertive survival at any price moral sensual intellectual or the selfpronouncement of worthlessness and the denouement of peace attained by suicide The hero escapes death and is condemned to death in life Konwicki's descriptions of the brutal mutual massacres of some of the war experiences of the narrator are unforgettable in their irony The dialogue is witty and ironic and retains the vernacular thrust of the Polish original The author's experience as director and script writer earned him a Grand Prix 1958 at Venice for a film entitled *The Last Day of Summer* His vivid awareness of the passing values in an increasingly superficial world of interrelationships and goals makes this passionate work a powerful indictment of modern man's progress in guilt and war and his impotence in melding his idealistic dreams and his life *No End in Sight* Anna Krakus, 2018-07-10 *No End in Sight* offers a critical analysis of Polish cinema and literature during the transformative late Socialist period of the

1970s and 1980s Anna Krakus details how conceptions of time permanence and endings shaped major Polish artistic works She further demonstrates how film and literature played a major role in shaping political consciousness during this highly charged era Despite being controlled by an authoritarian state and the doctrine of socialism artists were able to portray the unsettled nature of the political and psychological climate of the period and an undetermined future In analyzing films by Andrzej Wajda Krzysztof Kieslowski Krzysztof Zanussi Wojciech Has and Tadeusz Konwicki alongside Konwicki's literary production Anna Krakus identifies their shared penchant to defer or completely eschew narrative closure whether in plot theme or style Krakus calls this artistic tendency aesthetic unfinalizability As she reveals aesthetic unfinalizability was far more than an occasional artistic preference or a passing trend it was a radical counterpolitical act The obsession with historical teleology saturated Polish public life during socialism to such a degree that instances of nonclosure or ambivalent endings emerged as polemical responses to official ideology

Dystopian Fiction East and West Erika Gottlieb, 2001 Erika Gottlieb explores a selection of about thirty works in the dystopian genre from East and Central Europe between 1920 and 1991 in the USSR and between 1948 and 1989 in Poland Hungary and Czechoslovakia

The American Bibliography of Slavic and East European Studies for 1994 Patt Leonard, Rebecca Routh, 1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs

Biblical Blaspheming Yvonne Sherwood, 2012-09-06 This book explores the strange persistence of blasphemy in modern secular democracies by examining how accepted and prohibited ways of talking and thinking about the Bible and religion have changed over time In a series of wide ranging studies engaging disciplines such as politics literature and visual theory Yvonne Sherwood brings the Bible into dialogue with a host of interlocutors including John Locke John Donne and the 9 11 hijackers as well as artists such as Sarah Lucas and Ren Magritte Questions addressed include What is the origin of the common belief that the Bible as opposed to the Qur'an underpins liberal democratic values What kind of artworks does the biblical God specialise in If pre modern Jewish Christian and Islamic responses to scripture can be more critical than contemporary speech about religion how does this affect our understanding of secularity modernity and critique

Mapping Warsaw Ewa Wampuszyc, 2018-10-15 Inspired by the spatial turn in the humanities and social sciences Mapping Warsaw is an interdisciplinary study that combines urban studies cinema studies cultural studies history literature and photography It examines Warsaw's post World War II reconstruction through images and language Juxtaposing close readings of photo books socialist era newsreels called the Polska Kronika Filmowa the comedies of Leonard Buczkowski and Jan Fethke the writing and films of Tadeusz Konwicki and a case study on the Palace of Culture and Science a gift from none other than Stalin this study investigates the rhetorical and visual rather than physical reconstruction of Warsaw in various medias and genres Ewa Wampuszyc roots her analysis in the historical context of the postwar decade and shows how and why Poland's

capital became an essential part of a propaganda program inspired by communist ideology and the needs of a newly established socialist People's Republic. Mapping Warsaw demonstrates how physical space manifests itself in culture and how culture, history and politics leave an indelible mark on places. It points out ways in which we take for granted our perception of space and the meanings we assign to it. Masterplots II.: The Magician of Lublin Frank Northen Magill, 1987 Examines the themes, characters, plots, style and technique of 347 works by authors from the non-English speaking countries of the world including Poland, France, Czechoslovakia, Austria, Germany and Russia. Dying Gods in Twentieth-century Fiction Kathy J. Phillips, 1990 **Apocalyptic in History and Tradition** Christopher Rowland, John Barton, 2002 Apocalyptic themes have formed a significant part of the Jewish and Christian religions. This is becoming more widely recognized but it is the pervasiveness of such themes in art, literature and history which contributes most to this collection of essays moving from the study of biblical apocalyptic to its role in wider culture. The interest in apocalypticism which was prompted by the turn of the millennium should not be a temporary phase in intellectual life since as these essays indicate the wide influence of apocalypticism deserves a central place in theological and historical study. Radio Free Europe Research, 1989 **The Tower of Glass** Ivan Angelo, 2004 The five interlocking stories in *The Tower of Glass* create a singular, powerful account of a nation in turmoil and a prophetic warning about an oppressive government's need to control not just the society but the mind. Through symbolism, wry humour and outrageous sexual frankness, Ivan Angelo tells of businessmen and whores, poor working people and Death Squads, truth and illusion and methods of political manipulation and terror. From the gritty, bawdy story of *Bete the Streetwalker* to the Kafkaesque portrait of a prison made of glass, the fictional pieces demonstrate Angelo's masterful wordplay and his ability to take formal and structural risks without a false step. **Predicting Russia's Future** Richard Lourie, 1991 Knight's Move Виктор Шкловский, 2005 First published in 1923, *Knight's Move* is a collection of articles and short critical pieces that Viktor Shklovsky, no doubt the most original literary critic and theoretician of the twentieth century, wrote for the newspaper *The Life of Art* between 1919 and 1921. With his usual epigrammatic, acerbic wit and genius, Shklovsky pillories the bad writers, artists and critics of his time, especially those who used art as a political or social tool. And at no time is Shklovsky better than when he insists with indignation and outrage that Art has always been free of life. Its flag has never reflected the color of the flag that flies over the city fortress. As fresh and revolutionary today as they were when written nearly a century ago, these pieces promise to infuriate an English-speaking readership as much as the Russian one of the 1920s. **SEEP**, 1989 Review of Socialist Law, 1988 *The Guardian of the Word* Laye Camara, 1984 **Soviet and East European Performance**, 1990

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