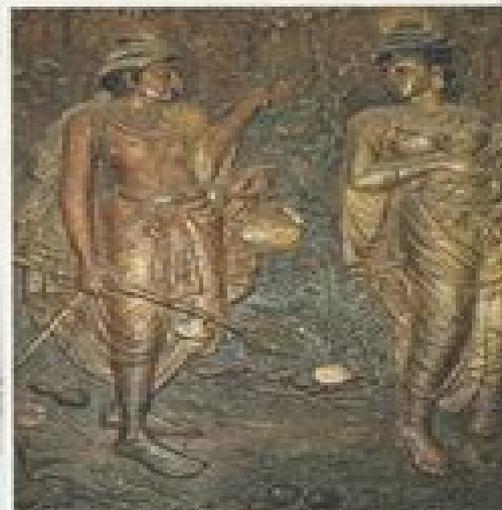


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A COMPREHENSIVE ACCOUNT OF THE RULERS OF SRI LANKA

And the first ever translation of the Alakeśvara Yuddhaya

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Rajavaliya, Or, a Historical Narrative of Sinhalese Kings B. Gunasekara, 1995 **"Ravanisation": The Revitalisation of Ravana among Sinhalese Buddhists in Post-War Sri Lanka** Deborah de Koning, 2022-01-05 This book discusses Ravanisation the revitalisation of Ravana among Sinhalese Buddhists in post war after 2009 Sri Lanka The Hindu Ramayana generally portrays Ravana as a cruel king How and why then has Ravana gained the interest of Sinhalese Buddhists This study takes an ethnographic perspective to answer these questions The book discusses multiple Ravana representations that have emerged at an urban Buddhist site the Sri Devram Maha Viharaya and a rural site Lakegala and discloses how Ravanisation relates to Sinhalese Buddhist ethno nationalism In addition the material ritual and spatial perspectives offer unique insights in the personal and local relevance of Ravana Dr Deborah de Koning holds a PhD degree in Religious Studies Tilburg University research funded by the Dutch Research Council and currently works as lecturer Intercultural Communication and Hinduism and Buddhism at the Christian University of Applied Sciences CHE The Netherlands Portuguese Encounters with Sri Lanka and the Maldives Chandra Richard De Silva, 2009 Portuguese Encounters with Sri Lanka and the Maldives Translated Texts from the Age of the Discoveries is designed to provide access to translations of 16th and 17th century documents which illustrate various aspects of this encounter combining texts from indigenous sources with those from the Portuguese histories and archives These documents contribute to the growing understanding that different groups of European colonizers missionaries traders and soldiers had conflicting motivations and objectives Scholars have also begun to emphasize that the colonized were not mere victims but had their own agendas and that they occasionally successfully manipulated colonial powers The texts in this volume help to substantiate these assertions while also illustrating the changing nature of the interactions **Ravana's Kingdom** Justin W. Henry, 2022 In Ravana's Kingdom Justin W Henry delves into the historical literary reception of the Ramayana in Sri Lanka charting how the demon king antagonist Ravana has become an unlikely cultural hero among Sinhala Buddhists over the past decade The Rajavaliya, 1900 *The Political History of the Kingdom of Kotte, 1400-1521* Ji. Pi. Vi Sōmaratna, 1975 **Ceylon Journal of Science**, 1906 **Placing the Origins of the Buddha** Bhadragee S. Hewage, 2022-08-04 Our understanding that the Buddha emerged from the Middle Gangetic region of the Indian subcontinent has been largely unchallenged for the past 200 years However can we truly trust our existing knowledge regarding the geographical locations associated with early Buddhism Could the Buddha's origins in fact lie elsewhere Tracking the general theory explaining the Buddha's emergence from the Middle Ganges this book explores the lesser known story of colonial Sri Lanka's connections to the wider nineteenth century orientalist quest of placing the Buddha across the northern expanses of the subcontinent By doing so this book highlights the many flaws and inconsistencies that continue to inform our current understanding of the Buddha's geographical origins and urges us to rethink the very foundation on which our knowledge of early Buddhism is based The

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Spolia Zeylanica ,1911 **The Rajavaliya** B. Gunasekara,1911 The Sinhalese Nandadeva Wijesekera,1990

Journal of the Ceylon Branch of the Royal Asiatic Society ,1926 Contains Society s Proceedings **European and Non-European Societies, 1450-1800** Robert Forster,2019-07-16 First published in 1997 this is the first of two volumes It looks at the process of European expansion which brought into contact societies and cultures across the world which had been initially alien to one another Conflict and violent conflict was one aspect of this interaction but accommodation mutual adaptation and institutional and behavioural synthesis were also present though often biased in favour of European norms The intent of this book is to avoid treating colonization dominance and exploitation as the only focuses of attention In the first volume Robert Forster explores issues of formative influences the impact of Eurocentrism on historiography and the reaction against it and the differing approaches and perceptions of the Europeans notably the Spanish French and English In this period he distinguishes three modes of interaction that of the trading empires generally in Africa and Asia where the European control of the encounter was slighter and those of the regions of settlement as in North America and of exploitation typified by the Caribbean where the European impact was profound The second volume focuses on the Americas and uses the topics of religion class gender and race as its points of entry **The Ceylon Antiquary and Literary Register** John M. Senaveratna,Harry Charles Purvis Bell,John Penry Lewis,1916 Terrorism in Sri Lanka, the Whole Truth S. M. J. Neangoda,2007 Vidyodaya ,1991 Journal of the Royal Asiatic Society of Sri Lanka ,2006 **The Tudugala Family** J. H. O. Paulusz,1970 The History of the Tamils and the Sinhalese of Sri Lanka G. K. Rajasuriar,1998

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