

**CHAPTER**  
**14****Section 4****PRIMARY SOURCE** Joan of Arc's Trial

In 1429, 17-year-old Joan of Arc led French troops to victory over England. A year later, she was captured by English allies and sent to Rouen, a city ruled by the English king. She was tried by a Church court for heresy. Although given a chance to take back her testimony and live, she chose death. As you read this portion of the trial record, think why the judges gave her the sentence they did.

“Therefore before us your competent judges, namely Pierre by divine mercy bishop of Beauvais and brother Jean Le Maître, vicar in this city and diocese of the notable master Jean Graverent, Inquisitor of Heretical Error in the kingdom of France, and especially appointed by him to officiate in this cause, you, Jeanne, commonly called The Maid, have been arraigned to account for many pernicious [evil] crimes and have been charged in a matter of the faith. And having seen and examined with diligence the course of your trial and all that occurred therein, principally the answers, confessions and affirmations which you made, after having also considered the most notable decision of the masters of the Faculties of Theology and Decrees in the University of Paris, in addition to that of the general assembly of the University, and of the prelates, doctors and men learned in canon and civil law and in theology who were met together in a great multitude in this town of Rouen and elsewhere for the discussion and judgment of your statements, words and deeds; having taken counsel and mature conference with those zealots of the Christian faith, and having seen and weighed all there is to see and weigh in this matter, all that we and any man of judgment and law could and should observe: We, having Christ and the honor of the orthodox faith before our eyes, so that our judgment may seem to emanate from the face of Our Lord, have said and decreed that in the simulation [pretending] of your revelations and apparitions [ghosts] you have been pernicious, seductive, presumptuous, of light belief, rash, superstitious, a witch, a blasphemer of God and His saints, a despiser of Him in His sacraments, a prevaricator of the divine teaching and the ecclesiastical sanctions, seditious, cruel, apostate, schismatic, erring gravely in our faith, and that by these

means you have rashly trespassed against God and the Holy Church.

“Moreover, although you have very often, not by Us only but also by certain learned expert masters and doctors full of zeal for the salvation of your soul, been duly and sufficiently admonished to amend and reform yourself, and to submit to the disposition, decision and correction of Holy Mother Church, you would not, and cared not to do so, and even in the hardness of your heart stubbornly and obstinately declared that you would not, and on many occasions expressly refused to submit to Our Holy Father the Pope and the holy General Council. Therefore, we declare you of right excommunicate and heretic, being stubborn and obstinate in your crimes, excesses and errors; and we pronounce it meet [necessary] to abandon you and do abandon you to the secular justice as a limb of Satan, infected with the leprosy of heresy, cut off from the Church, in order to prevent the infection of the other members of Christ; praying this same power on this side of death and the mutilation of your limbs to moderate its judgment towards you, and if true signs of penance appear in you to permit the sacrament of penance to be administered to you.”

from Norman F. Cantor, ed., *The Medieval Reader* (New York: Harper Perennial, 1994), 261–262.

**Discussion Questions****Recognizing Facts and Details**

1. What “learned expert masters” examined Joan?
2. Why did the judges accuse Joan of being a witch and a blasphemer?
3. **Making Judgments** Based on your reading of this excerpt, do you think Joan was more political than religious? Explain your answer.

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## **Table of Contents Chapter 14 Section 4 Primary Source Answer Key**

1. Understanding the eBook Chapter 14 Section 4 Primary Source Answer Key
  - The Rise of Digital Reading Chapter 14 Section 4 Primary Source Answer Key
  - Advantages of eBooks Over Traditional Books
2. Identifying Chapter 14 Section 4 Primary Source Answer Key
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Chapter 14 Section 4 Primary Source Answer Key
  - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter 14 Section 4 Primary Source Answer Key
  - Personalized Recommendations
  - Chapter 14 Section 4 Primary Source Answer Key User Reviews and Ratings
  - Chapter 14 Section 4 Primary Source Answer Key and Bestseller Lists

5. Accessing Chapter 14 Section 4 Primary Source Answer Key Free and Paid eBooks
  - Chapter 14 Section 4 Primary Source Answer Key Public Domain eBooks
  - Chapter 14 Section 4 Primary Source Answer Key eBook Subscription Services
  - Chapter 14 Section 4 Primary Source Answer Key Budget-Friendly Options
6. Navigating Chapter 14 Section 4 Primary Source Answer Key eBook Formats
  - ePub, PDF, MOBI, and More
  - Chapter 14 Section 4 Primary Source Answer Key Compatibility with Devices
  - Chapter 14 Section 4 Primary Source Answer Key Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Chapter 14 Section 4 Primary Source Answer Key
  - Highlighting and Note-Taking Chapter 14 Section 4 Primary Source Answer Key
  - Interactive Elements Chapter 14 Section 4 Primary Source Answer Key
8. Staying Engaged with Chapter 14 Section 4 Primary Source Answer Key
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Chapter 14 Section 4 Primary Source Answer Key
9. Balancing eBooks and Physical Books Chapter 14 Section 4 Primary Source Answer Key
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Chapter 14 Section 4 Primary Source Answer Key
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Chapter 14 Section 4 Primary Source Answer Key
  - Setting Reading Goals Chapter 14 Section 4 Primary Source Answer Key
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Chapter 14 Section 4 Primary Source Answer Key
  - Fact-Checking eBook Content of Chapter 14 Section 4 Primary Source Answer Key
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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