

# Chapter 18 AP World History Notes

<p>Social</p>	<ul style="list-style-type: none"> <li>- Kin-based Society: Rule of each family</li> <li>- Council: Each male head of a family would be part of council</li> <li>- Chief: Most prominent male head of family</li> <li>- No private property, typical gender roles: men (labor, women (chores)             <ul style="list-style-type: none"> <li>- Women did have other positions like merchants and often had higher authority than other post-classical regions</li> </ul> </li> <li>- Age-set jobs, formed tight bonds with people</li> </ul>
<p>Political</p>	<p><u>1000 CE: Limit of Bantu Migrations, Started Creating Complex Forms of Governments</u></p> <ul style="list-style-type: none"> <li>- Kin-Based Society: Stateless/Segmentary Societies, Early Bantu societies had little to no central government, mostly there was only rule within a family/kinship groups</li> <li>- District: Group of villages</li> </ul> <p><u>Kinship Turns Into Chiefdom:</u> Population problems caused decline of kinship societies</p> <ul style="list-style-type: none"> <li>- Population increased, became more complex, formed military forces</li> <li>- Districts fell to chiefs, overrode kinship networks, imposed own authority</li> <li>- After 1000 CE: Consolidated lands into small kingdoms</li> </ul> <p><u>Kingdom of Kongo:</u> Basin of Congo River</p> <ul style="list-style-type: none"> <li>- 1000 CE: Population problems encouraged formation of kinship societies, embracing a few villages each to form a state</li> <li>- 1220 CE: Conflict between states caused larger, regional principalities, could resist political pressure, among these, Kingdom of Kongo was prosperous</li> <li>- Kingdom of Kongo: Trade networks with copper, raffia cloth, nzimbu shells</li> <li>- Government: King and officials who oversaw political/military affairs             <ul style="list-style-type: none"> <li>- 6 Provinces, administered by governors</li> <li>- Subordinate officials administered districts</li> <li>- Chiefs ruled villages</li> <li>- Administrators could replace subordinates at will</li> </ul> </li> </ul> <p><u>Kingdom of Ghana and Kingdom of Mali (Principal state of West Africa):</u> 4th, 5th Century CE</p> <ul style="list-style-type: none"> <li>- More in economic section</li> <li>- Desert raids weakened and brought collapse, Mali became predominant in West Africa</li> <li>- 13th-15th Century: Controlled trades and taxes through West Africa</li> <li>- Mali First Emperor (Sundiata): 1230, included Ghana</li> <li>- Mansa Musa (1312-1337): Built mosques, religious schools             <ul style="list-style-type: none"> <li>- Factions crippled government, Songhay overtook</li> </ul> </li> </ul> <p><u>Swahili: City-States, Governed by King</u></p>
<p>Interaction</p>	<p><u>1000 CE: Majority of Migrations of Early African Societies Halted</u></p> <ul style="list-style-type: none"> <li>- Early Bantu migrations spread agriculture and herding all over Africa</li> <li>- As they continuously established agricultural societies, people that were there prior (Hunter/Gatherer) were displaced and absorbed into the societies</li> <li>- Yams, sorghums, millets became standard diet</li> <li>- Bananas: Malays may have brought when exploring East African Coasts, 300-500 CE             <ul style="list-style-type: none"> <li>- Malays colonized Madagascar, established banana cultivation</li> </ul> </li> </ul>

# Chapter 18 Ap World History

**Daniela Niemeyer**



## **Chapter 18 Ap World History:**

## Reviewing **Chapter 18 Ap World History**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Chapter 18 Ap World History**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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