

દુંડો ચંડીપાઠ

આવસો માટેના પર્વ વૈષ્ણી નવરાત્રિમાં મંજાણ, પુષ્પ, પાઠ અને જાગરણ તો કરવામાં આવે જ છે, જો સાથે દુંડો ચંડીપાઠ કરવામાં આવે તો વિશેષ શાન્ત શાન્ત છે.

જે કર્મ પર્મદુનિ ખેંડિત સો વડે છે, પરાક્રિ સર્વ કામદાથી અને જ તુંબી, તું ચેતનામય એમ વિચારી વિશે, નિત્ય ત્વડીય વારણે ઘરણે રજું કું. (૧)
 વિષ્ણુ પશોંધિતનવાધનિ સોપેસાસને, આરામ તે પુરુષ થે શાપને પુરાણ, જે ષોડશોધિત અને જાગડેમ તુંબી, જેરાં વચાં નવન તે શાપને કલ્પે છે. (૨)
 આશ્વર્થકારક ખરે ખલુકેટાઓ તે, જે વિષ્ણુકર્મોમલથી જન્મ્યાં જ માતા, જેનેવ વિષ્ણુ કાપિય તણી શાન્ત ના, તે કુમ્ભ તુંબી જન્મ્યા જાગડી તણાયા. (૩)
 એ દેવ શરિષ આપુર્વ અને અરેણો, સ્વાશોધિનશયક પરાક્રમ જાનવારો, વેશોભ્ય શોક કરતો, અટકાવતો જે, વેશોભ્યતત્વ, ધિરિ જે રખને તણ્યો તે. (૪)
 જે પુષ્પાશોચન જને ખજુ ખાન પાખ્યો, તુંકારથી તરત શાપ અને વચ્ચે તે, દેવો વિનાશ કરતી ધિરિરાજાન્ત, કોષાન્તકારિ નિજ તોય કષોં જ તે આ. (૫)
 જે વગદમુઃ અમુરો જાનવા ન અરેણા, જાની શાન્ત ન કુરનાયક કોઈ જેને, તે દુર્મરોધ પરાશોંખર તુમ્બરૂષા, માતા! ચિહિતિત તુજ ખડાથી થે પડ્યા તે. (૬)
 જાણે પ્રભાવ જય, તે શિવદૂત રૂપે, જુલે તણ અમુરના કુરશોંષ પોને, તેનો પ્રભાવ કવીથી જાગરિન્વાત કીયો, તે નામ તું જાન્યાં, શિવદુનિ ખામી. (૭)
 આશય છે, અમર જે નવ થી શાન્ત તે, શરત્કભિવાન કરતોં રુધિરેથી જન્મ્યા, તે રાજામીજ વડી કીમરાઈ પુખી, એ સર્વને પુખનએ વળી, સાસ કીયા. (૮)

આશ્વર્થ આ અનિ ખરે કુરના અરિ ખે, વેશોભ્ય વેશવ કરે શૂટથી કુંડે જે, શરત્કોભથી, અરવિ, કુંબનિકુમ્ભ દેવો, એનેવ થે વઈ જ માતા! તું સર્વે માલે. (૯)
 કુષ્ટિ ખથી પ્રવપકામ તુતણને આ, શાપે જ અમ પપ્યાં તુજ તેથી આ, તેમાં પડી મનનરા સમ ઠાનવેન્ડો, શાપે જ અમ, નહીં કોઈ નશઈ માતા! (૧૦)
 તું કું તને વરણતું તુજ અજાલુને, તારો પ્રવપ તુજ અકિલ વાધરનારો! તું કું કરે ભવન, દુઃખથી દુઃખી શોંકે, તારો પ્રવપ તુજ પ્રેમ વાધરનારો! (૧૧)
 કામે કરે અમુતથી પરિપુર્ણ શાપ, માતા! કુષ્ટિતુન કુલવે ત્વમ તલભીજે, સ્નેહે વદા પાતી ખેટ, તું તલત વીજે, અંબા ખરે અરણા સી, ખરે તેલ પન્થો. (૧૨)
 કામક્રિડા પરામારૂણ ખીજ તલે, જેઓ સ્માન્ત ભજના પ્રતિદિન માતા, માયાથી અંકિત કુષ્ટરક્રિડુનારે, તે ઓગવે કુલવતું જ અનીન્દ શાપ. (૧૩)
 આશાલુઓ, વજન, વર્ણન, અનિત્યોમ કર્મપણો, તુજ વિરજેન અકિરેથી, મેં ષોડશુમ્ભ જનતોં અપરાધ આઓ, કીયો, સમા કરવ એ કરણે જ દેવી! (૧૪)
 તું સર્વે જન્નું શરણે રતી નન્દુરૂપે, તોને પ્રાકાશી જ સર્જન રૂપમાં તું, તું સન્દથી પર કરે તુજ વર્ણન કું? તું ઠીન કું જન, વળી જાગડેમ ઓળો. (૧૫)
 જેઓ વિશાપ, તારણેજ કુરકરિનાથી, ચંડીશરિત જાણો કુવિ આ અનુષ, સીમાન કુખી, અમુરકેવિત શાપ, ધોમી, ઠીકાંકુખી, કવિમણે અને વાકવતી. (૧૬)
 વેશોભ્યનો નામ જ શંભુનામ, સી નામવાળી ખીજું વળી શિલનામ, આ સ્તોત્ર કીજું જ કૃપાથી તેની, પુખીપરે અવમ જાણનારે. (૧૭)
 વિશ્વનિ કો અજાનથી સ્વીકારી, દેવી તણી પ્રેમામ પ્રેરણાથી, કીજું જ આશાંતર કુર્ષેથીઓ, અખું, શદા મવનપલે મજેન્ડે. (૧૮)

Chandi Path Gujarati

All India Radio (AIR), New Delhi

Chandi Path Gujarati:

Siddhpur Parikrama Mrs. Geeta Sureshkumar Bhatt,2014-02-01 Siddhpur my native place is situated in north Gujarat India at the junction of two rivers Ganga and Saraswati According to Rig Veda Siddhpur is the first home of Lord Narayan and Ma Laxmiji The legend is that the great sage Dadhichi had donated his bones to God Indra at Siddhpur Lord Kapil had created Sankhya Darshan Shatra and Kapil Gita to give salvation to his mother Ma devhuti Since then Siddhpur is believed as the tirth for mother s Salvation Siddhpur Parikrama is a tribute to my native

Catalogue of Books Printed in the Bombay Province ,1924-04 **Indian Antiquary** ,1872 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres Introduction to facsimile volumes published 1985

THE INDIAN LISTENER All India Radio (AIR),New Delhi ,1948-02-22 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 22 02 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 70 VOLUME NUMBER Vol XIII No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 7 66 ARTICLE Gandhiji And AIR AUTHOR Unknown KEYWORDS Mahatma Gandhi All India Radio Birla House Asian Relations Conference Broadcasting House Sodepur Ashram

The Indian Antiquary Anonymous,2023-02-04 Reprint of the original **The Indian Antiquary** ,1872 **AKASHVANI** Publications Division (India),New Delhi,1959-01-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the

organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL Akashvani LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 01 1959 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIV No 2 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 2 15 45 ARTICLE 1 The World I Bank And The I M F 2 The Cat That Walks By Herself 3 Tanjore 4 Child And The Parent 5 About Indian Cricket And West Indies 6 Fixation Of Land Ceilings 7 India S Exportable Goods AUTHOR 1 Narayana Prasad 2 B H J Rustomjee 3 K Nagarajan 4 Shri Yudhishtir Bhargav Mrs M Padmanabhanand Dr J N Pohowallah 5 C K Nayudu Interviewer M V Bobjee 6 Dr A M Khusro 7 E E Krogh And Mr Kaiser Interviewer Miss Maithreya Ramadurai KEYWORDS Discussion Cat shaped furniture cleanest animal very patient during middle ages Two marvels nagapatain Discussion Interview Many hesitant many other ways fundamental objections another argument Interview Document ID APE 1958 J J Vol 1 02 Prasar Bharati Archives has the copyright in all matter published in this and other AIR journals For reproduction previous permission is essential

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In some sort of inundated with screens and the cacophony of quick conversation, the profound energy and mental resonance of verbal artistry often disappear in to obscurity, eclipsed by the regular assault of sound and distractions. Yet, nestled within the lyrical pages of **Chandi Path Gujarati**, a captivating function of fictional beauty that pulses with raw emotions, lies an wonderful trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this mesmerizing opus instructions readers on an emotional odyssey, delicately exposing the latent potential and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is main subjects, dissect their interesting writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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