

THE
OBEAH
BIBLE

L. W. DE LAURENCE

The Obeah Bible

Marco Casella



The Obeah Bible:

The Obeah Bible L. W. De Laurence, 2014-01 **The Obeah Bible** Lauron William De Laurence, 2010-12-28 What are the secrets of Obeah This Caribbean magical tradition strikes fear into the hearts of many Now at last its secrets are revealed The Obeah Bible was originally published as *The Great Book of Magical Art Hindu Magic and East Indian Occultism* in 1898 by L W de Laurence This text is taken from the 1915 edition The Great Book became an influential text in the practice of certain African derived magic systems including hoodoo Voodoo and Obeah The Great Book along with all other books published by the De Laurence Company remain banned in Jamaica due to strong associations with Obeah practice This has earned The Great Book its nickname The Obeah Bible

The Cultural Politics of Obeah Diana Paton, 2015-08-10 An innovative history of the politics and practice of the Caribbean spiritual healing techniques known as obeah and their place in everyday life in the region Spanning two centuries the book results from extensive research on the development and implementation of anti obeah legislation It includes analysis of hundreds of prosecutions for obeah and an account of the complex and multiple political meanings of obeah in Caribbean societies Diana Paton moves beyond attempts to define and describe what obeah was instead showing the political imperatives that often drove interpretations and discussions of it She shows that representations of obeah were entangled with key moments in Caribbean history from eighteenth century slave rebellions to the formation of new nations after independence Obeah was at the same time a crucial symbol of the Caribbean s alleged lack of modernity a site of fear and anxiety and a thoroughly modern and transnational practice of healing itself

Must God Remain Greek? Robert Earl Hood, *Must God Remain Greek* brings together in a fascinating and readable way the cultural and religious thought and activities of African peoples Caribbeans and Afro Americans to bear upon Christian theology As a scholar Dr Hood is at home in the three regions as well as in the Western Christian tradition He raises fundamental questions for theology which have tremendous consequences in the present day of Christian expansion and ecumenical movement It is refreshing to see an old problem recast in cultural areas where Christianity is throbbing and thriving John S Mbiti *Dictionary of Jamaican English* Frederic G. Cassidy, Robert Brock Le Page, 2002 Originally published by Cambridge University Press in 1967 and then revised as a second edition in 1980 this classic study has never before been available in a paperback edition This method and plan of the dictionary are basically those of the Oxford English Dictionary but oral sources have been extensively tapped in addition to detailed coverage of literature published in or about Jamaica since 1655 The dictionary is a mine of information about the Caribbean and its dialects about the history of English and its dialects and about Creole languages and general linguistic processes Entries give the pronunciation part of speech and usage labels spelling variants etymologies and dated citations as well as definitions Systematic indexing indicates the extent to which the lexis is shared with other Caribbean countries Suriname Guyana Trinidad Barbados Nicaragua and Belize

Black Roadways Martha Warren Beckwith, 1929

BIBLICAL RESISTANCE HERMENEUTICS IN THE CARIBBEAN

CONTEXT Oral Thomas, 2025-04-14 **Biblical Resistance Hermeneutics within a Caribbean Context An Overview** This work explores the concept of biblical resistance hermeneutics within the Caribbean context This approach emphasizes the significance of biblical texts for lived experiences instead of viewing the Bible merely as a product of historical and contextual conditions It also addresses the challenges of integrating biblical hermeneutics with social praxis in the Caribbean particularly within Christian communities with a legacy of slavery Additionally it investigates the social and hermeneutical context of a post independence Caribbean raising hermeneutical questions concerning text context oral written and reading practice This work employs Historical Materialist Postcolonial and Contextual Bible Study reading strategies as analytical tools These strategies help identify the socio ideological interests theological agendas and social practices that contributed to the creation of biblical texts examine interpretations of the letter to Philemon in the New Testament engage in a resistant reading of Philemon and develop a strategy for biblical resistance reading This strategy is not only critically aware of the cultural significance of contextual realities cultural literacy consciousness but also stems from a commitment to and involvement in social struggle praxis of and for resistance thereby empowering both the material conditions of interpreters and the origins of biblical texts This biblical resistance reading strategy aims to bridge the gap between the social nature of existence and matters of faith It has implications for how we interpret and define the Bible theological perspectives in the Caribbean worship practices and Caribbean hermeneutical methods It does not prioritize the socio ideological interests theological agendas and social practices that shaped biblical texts over the socio cultural and historical realities faced by readers during interpretation instead it acknowledges both aspects Prioritizing one over the other undermines the Bible as a cultural weapon of resistance The biblical resistant hermeneutic developed in this work is the first of its kind within the Caribbean context

Bible Heroes G. W. Foote, 1891 The Missionary Review, 1919 **The Missionary Review of the World**, 1919 *The Encyclopedia of Caribbean Religions* Patrick Taylor, Frederick I. Case, 2013-04-30 The Encyclopedia of Caribbean Religions is the definitive reference for Caribbean religious phenomena from a Caribbean perspective Generously illustrated this landmark project combines the breadth of a comparative approach to religion with the depth of understanding of Caribbean spirituality as an ever changing and varied historical phenomenon Organized alphabetically entries examine how Caribbean religious experiences have been shaped by and have responded to the processes of colonialism and the challenges of the postcolonial world Systematically organized by theme and area the encyclopedia considers religious traditions such as Vodou Rastafari Sunni Islam Sanatan Dharma Judaism and the Roman Catholic and Seventh day Adventist churches Detailed subentries present topics such as religious rituals beliefs practices specific historical developments geographical differences and gender roles within major traditions Also included are entries that address the religious dimensions of geographical territories that make up the Caribbean Representing the culmination of more than a decade of work by the associates of the Caribbean Religions Project The Encyclopedia of Caribbean Religions will foster a greater

understanding of the role of religion in Caribbean life and society in the Caribbean diaspora and in wider national and transnational spaces *Current Literature* ,1902 **Blackness in Latin America and the Caribbean, Volume 1**

Norman E. Whitten, Arlene Torres, 1998-10-22 Shows regional Black history *Missionary Review of the World* ,1919

The Imperial Bible-dictionary Patrick Fairbairn, 1886 *Social Change and Social Mobility in a Jamaican Rural Community* Nancy Foner, 1971 *The Nineteenth Century* ,1881 *Geography* Harlan Page Beach, 1901 *A Geography and Atlas of Protestant Missions: Geography* Harlan Page Beach, 1901 **Decolonizing Theology** Noel Leo Erskine, 1981

This book is a fascinating historical study of the complex nature of Afro Christianity in the Caribbean and the American South This study is an in depth assessment of the Caribbean Church Black Theology Revivalism and Rastafarianism Continuing in the tradition of Vincent Harding Gayraud Wilmore and James Cone Erskine holds that Black Religion embodies visions of liberation that are secular as well as spiritual On the basis of his own experience and research Professor Erskine chronicles the struggle of Black people for freedom against bondage for justice against oppression for identity against anonymity and for full humanity of all persons and communities n Copyright Libri GmbH All rights reserved

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