



Critical Reading: Getting Deeper into Arguments

*He that wrestles with us strengthens our nerves, and sharpens our skill.
Our antagonist is our helper.*

— ROBERT HERRICK

Persuasion, Argument, Dispute

When we think seriously about an argument, not only do we encounter ideas that may be unfamiliar but also we are forced to examine our own cherished opinions — and perhaps for the first time really see the strengths and weaknesses of what we believe. As John Stuart Mill put it, “He who knows only his own side of the case knows little.”

It is useful to distinguish between persuasion and argument. Persuasion has the broader meaning. To persuade is to convince someone else to accept or adopt your position, which can be accomplished in a number of ways, including

- by giving reasons (i.e., by argument, by logic),
- by appealing to the emotions, or
- by using torture.

Argument, we mean to say, represents only one form of persuasion, one that relies on the cognitive or intellectual capacity for reason. Rhetoricians often use the Greek word *logos*, which means “word” or “reason,” to denote this aspect of persuasive writing. An appeal to reason may be conducted by using such things as

- physical evidence,
- the testimony of experts,
- common sense, and
- probability.

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