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relationships The problem is not dysfunctional childhoods or insufficiently self aware psyches but rather the institutional forces shaping how we love The argument of this book is that the modern romantic experience is shaped by a fundamental transformation in the ecology and architecture of romantic choice The samples from which men and women choose a partner the modes of evaluating prospective partners the very importance of choice and autonomy and what people imagine to be the spectrum of their choices all these aspects of choice have transformed the very core of the will how we want a partner the sense of worth bestowed by relationships and the organization of desire This book does to love what Marx did to commodities it shows that it is shaped by social relations and institutions and that it circulates in a marketplace of unequal actors

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