



# Shree Shankar Maharaj

**R Bogdan**



## **Shree Shankar Maharaj:**

Yogiraj V. V. Shirvaikar,2014      **100 Desi Stories: Wisdom from Ancient India: Timeless Tales with Invaluable Life Lessons** Madhur Zakir Hallegua,2024-06-20      **Divine Glory of the Lord “SHREE SWAMI SAMARTHA”** Pratap Anant Gogawale,2015-08-08 Swami Samarth also known as Swami of Akkalkot was an Indian spiritual master of the Dattatreya sect He is a widely known spiritual figure in various Indian states including Maharashtra Karnataka and Andhra Pradesh He lived during the nineteenth century Swami Samarth traveled all across the Indian subcontinent and eventually set his abode at Akkalkot a village in present day Maharashtra He is thought to have initially arrived at Akkalkot on a Wednesday during either September or October in 1856 CE He resided at Akkalkot for close to 22 years His parentage and origins remain obscure Some other Indian saints and spiritual figures including Sai Baba of Shirdi and Gajanan Maharaj of Shegaon also have similarly unknown origins According to legend once when a disciple asked Swami a question of his birth Swami responded that he had originated from a banyan tree vata vriksha in Marathi On another occasion Swami had said that his earlier name was Nrusimha Bhan Swami Samarth is widely considered to be the fourth third in physical form incarnation of Dattatreya an Indian monk mystic and Hindu deity He is also believed to be a reincarnation of Narasimha Saraswati another earlier spiritual master of the Dattatreya sect According to Swami Samarth himself he had originally appeared in the Kardali forests near Srisailam a Hindu holy town in present day Andhra Pradesh He might have moved through China Tibet and Nepal during his travels across the Himalayas and its adjacent regions He is also believed to have visited various Indian regions such as Puri Varanasi also Kashi Haridwar Girnar Kathiawar and Rameswaram He might have also briefly lived at Mangalvedha a town near Pandharpur in present day Solapur district Maharashtra He finally settled at Akkalkot Swami Samarth is also believed to have visited Maniknagar to meet Manik Prabhu an Indian saint and mystic considered to be another incarnation of Dattatreya According to the Shree Manik Prabhu Charitra biography Swami resided at Maniknagar for around six months During this period Manik Prabhu and Swami Samarth often sat under a cluster fig tree Audumbar in Marathi and had conversations on profound spirituality It is claimed that Swami Samarth regarded Manik Prabhu as a brother Swami Samarth arrived at Akkalkot in 1856 CE on receiving an invitation from Chintopant Tol and then stayed on the outskirts of the town for about 22 years He usually lived at the residence of his disciple Cholappa where his shrine is presently located      □□ **Shree Swami Vibhuti Sakshatkar** □□ Pratap Anant Gogawale,2002-08-25 I have made a simple effort for the benefit of Sadhakas on the path of spirituality Whatever was the Truth whatever was the reality it has been recorded stated herein People who crave or are anxious to achieve Bhakti devotion for Shree Swami Samarth for them is this book Jeevan Vegali M soli Tuka Taise Talmali Saint Tukaram says like a fish is miserable without water similarly Saint Tukaram himself pines for Lord Vithala I have made a humble attempt to write a few lines for devotees who share the similar Bhakti This writing is only for those who have unflinching faith and devotion and not for people who like to unnecessarily do

anatomical dissection of such events and criticise such miracles and hurt others Ch laveli Jad Bhinti Harali Changayachi Bhr nti Dnyandeva made the inanimate wall to fly and showed it to Changdev A Hatayogi to destroy his ego This was indeed a miracle Shree Sw mi Samarth Jap karuni Dhar Satkarmarupi Vad chi P rambi Bhakta vatsala Sw min r yana Kariti Bhaktanche Sadodita Rakshana By constantly chanting the mantra Shree Sw mi Samarth hold on to the branches of the Satkarmarupi Vata tree Banayan Tree by this Sw minarayana who loves his devotees like his own children will surely protect them at all times Note If any Sw mi Bhakta wants to visit the private shrine at our residence please visit on Thursday evenings between 6 8 pm Prat p Gogawale Vibh t emerging out of Shree Sw mi Samarth s Photo Frame SHREE GURU PRASANN LET THE SADGURU BE PLEASED AND BLESS THIS WORK MANY BLESSINGS Mr Prat p Anant Gogawle wrote a book by the name of Shree Sw mi Vibh t S ksh tk r After writing this book he left two full pages blank and requested me to write the preface Due to the workload and lack of time I have written a very short preface I am writing this preface because I was extremely friendly with Pr t p s father Late Anantr o alias Ann s heb Gog wale Also because of tremendous love Prat p and I share In this small booklet Prat p has mentioned the history of his ancestors He has also described some of the incidents which took place in the life of Ann or late Shri Gog wale Ann was a very kind and lovable man always ready to help others He played a great role in an institute called Swaroop Vardhini Sansth He was also affiliated to Shree Guru Sakhare Maharaj Pr s dic Shree Dyn neshwari Satsang Mandal Ann himself was the president of this institute in Pune Prat p has also made a brief reference to the Palkhi Sohal or the description of the Palanquin Procession which is taken from Nevase to landi He has mentioned about the work done by dear Ann in this particular procession Every year there is another Palanquin Procession taken from landi to Pandharpur and in this procession they carry the Padukas of Shree Dyn neshwar Mah r j Prat p has given all the credit to his parents for grooming him in a fine way and the spiritual conditioning done by them and his grandparents in this book I have participated in these social spiritual activities and have also witnessed many wonderful events hence I have taken the opportunity to write this preface Prat p besides inheriting the material wealth from his father has also inherited spiritual knowledge and Sanskaras Grooming I must say that this young lad is very much blessed and is spiritually inclined At this point I would like to compliment Late Reverent Limkar Guruji too Behind Limkar Guruji s home there is a Siddheshwar Lord Ganesha temple and in this temple many beautiful thoughts on Vich r S gar Dyn neshwari and Hari Paath etc were expounded by Limkar Guruji I have a vivid memory of Late Tuk r m Buva Dhum l Bhaus heb Gunjal Shree Taxiw le Kulkarni and Shree Ann saheb Gogawle While arranging the Kirtan Pravachan tmak Akhanda N m Saptah A religious discourse with singing chanting etc performed for one week continuously we used to invite renowned Kirtankars One who sings devotional songs in the praise of the Lord and Pravachank rs One who gives spiritual talks sermons from various parts of Maharashtra who belonged to V rkari Samprad ya Late Ann and Shree Kulkarni were so considerate that after the Pravachans Spiritual Discourses were over Mr Kulkarni used to offer his taxi and Ann his own Ambassador Car to

drop the speakers to their respective homes In fact Ann used to call his car Sant V hini A vehicle which carries Saints There are many such memories that came to my mind and hence I am mentioning a few in this preface Ann and we did a lot of social work together in fact Ann was the pivot of all the activities or I may say so that he was the power which made us do things efficiently At this moment I am tempted to describe in detail the things we did together but the preface should not be lengthy hence I am limiting myself to be brief In this book Prat p has mentioned many experiences which took place during his college career which directed him towards spirituality He has mentioned many such events which took place in the presence of his great professor and the people who were spiritually evolved in fact it is rather difficult to find out or mention as who had a greater spiritual impression or impact on Prat p s Life for all of them were great heroes in their own way Prat p has also expressed how he was attracted towards Shree Sw mi Samarth and how and when his love for Sw mi Samarth changed into Deep Devotion He has given a brief account of the devotees who came close to him and the various students who were also involved in these spiritual activities and the various speeches he heard during that time Prat p has made a mention about his Guru Bandhu Aspirants who have taken spiritual initiation from same Guru hence they are referred as Spiritual brothers Mr Bharat Gope and Dr Buchke and speeches made by them In this book activities like the songs written by Shree Kamalakar Tapasvi and Bhajan devotional musical rhymes programs are also vividly mentioned Mr Prat p has written about the Vibh t Miracle of Shree Sw mi Samarth and also mentioned the various miracles which took place in the life of Sw mi Bhaktas In fact he has put all this in the nutshell in only four lines which are stated in the Humble Statement Please refer page Last stanza He has asked me to write the preface for this book and also has asked for blessings Here are some of my thoughts which I would like to share them with you which have emerged after a lot of deep contemplation Miracles do take place in the life of saints and great souls Many times the Lord himself does or performs Miracles but one has to remember that witnessing or reading about these Miracles can help you only to an extent to develop faith This is how the spiritual phenomenon takes place You witness a Super Human feat and it makes you think of a Superpower GOD You contemplate and come to a conclusion that there is a power greater than you and how small you are You can create something out of something but GOD can create something out of nothing You are insignificant and that s how it helps you to destroy your ego the journey after that must be done with a lot of Penance and Tapas Shree Dyn neshwar Maharaj performed a miracle he made an inanimate wall to fly in the air and showed it to the Shree Changdev A Hatha Yogi and thus destroyed his disillusionment about his achievements Chalavali Jad Bhinti Harali Changayachi Bhranti But merely reading about or witnessing a miracle is not good to get Moksha Salvation one has to do a lot of hard work in order to progress on this path and to reach a stage where one gets Para Brahma S ksh tk r The experience of Supreme Being Final emancipation of beatitude and hence it is said that Moksha Margi Cha Saangati Dnyanoba Mazza Here it means that Dyn neshwar Maharaj is the only friend philosopher and guide in this journey towards the ultimate who with his knowledge and guidance can

enlighten an ordinary soul to reach his goal which is to find the Supreme After showing the miracle to Shree Changdev Shree Dyn neshwar Maharaj also wrote 65 couplets and gave them to Changdev which are popularly known as Changdev Pasashti They contain the ultimate knowledge which takes one towards the Para Brahma S ksh tk r or the experience of the ultimate knowledge the ultimate truth A genuine aspirant or a S dhak or a practitioner of spiritual practices should not limit himself by getting satisfied merely by seeing miracles in fact by continuous hard work and S dhan spiritual practice he should aspire to get Vivek The power of discrimination and must know what is real and what is unreal what is short lived and what is eternal The genuine practitioner or a Sadhaka should go to a well read Brahmishtha Thoroughly proficient in Vedas and benevolent Sadguru who has not only experienced spiritual knowledge but who is capable of imparting it to his disciples and should make genuine progress The Guru Shishya Parampara tradition or in simple words the knowledge imparted by the Sadguru to his disciples in turn has to be passed on to other genuine seekers or students and this Nityata Continuous Continuity has to go on This is extremely well described in some of Shree Tukaram Maharaj s work May Shree Dyn neshwar M uli Goddess Rukhmini and Lord P ndurang bless us and may all three of them show us the right way based on Vedas Ancient Hindu Spiritual Knowledge to proceed on the path of spirituality This is the only humble request I place at the lotus feet of the Lord By Shree Kisan Maharaj Sakhare 16th August 2002 Reference Palanquin Procession Normally to carry a Palanquin is a mark of respect It is a practice to either carry an idol or a photograph of a great saint or his Padukas Sandals in a Palanquin which is beautifully decorated with fragrant flowers People who carry this Palanquin from one place to other play musical instruments symbols drums etc They also sing during this journey Padukas Sandals of a holy person or a saint or a deity worshipped by devotees These are normally made up of Wood Silver or Gold Shree Sw mi Vibh t S ksh tk r The miracle where a stream of Vibh t emerged continuously from Shree Sw mi Samarth s photograph took place during the period 1 st July to 18th July Aashadh Shukla Ekadashi to Aashadh Krushna Dw dashi prior to this particular miracle many other miracles had taken place in my life Almost one hundred thousand people visited our house to witness the Vibh t Miracle Many requested me lovingly to write a small book about this incidence In fact it was Sw mi s will and command that I write a book on Vibh t S ksh tk r Keeping all this in mind I wrote this book I have stated THRUTH and only but the THRUTH in this book It was a humble attempt but in reality the word Attempt is also wrong because I physically wrote or described the incident but in actuality it was the Great Saint of Akkalkot who dictated it to me **Great Indian Sant** Manoj Dole, Indian religions especially Hinduism Jainism Sikhism and Buddhism the saintly man is revered as truth exemplary for his knowledge of self truth and reality In Sikhism it is used to describe human beings who have attained spiritual enlightenment and divine wisdom and power by uniting with God A saint has an important place in the life of a devotee The importance of a saint is also mentioned in Hindu scriptures According to Hindu scriptures by taking refuge in a true saint and performing devotional service according to the scriptures the worshiper becomes free from the diseases of birth and death The identity of a true

saint has also been told in the holy scriptures of Hinduism that a true saint will have complete knowledge of all the holy scriptures and will take diksha three times in the name of three types of mantras A saint a theologian or a bhagat is any human being who has attained God and is in spiritual contact with God Sikhs believe that the divine energy of God can be experienced by man on earth This is achieved through constant chanting of the Lord s name Naam Japo Naam Simran and spiritual introspection Sikhs generally use reality as the name of God which cannot be merely mouthed but must be lived in truth Saints can be of any religion Individuals like Kabir Ravidas Namdev Farid Bhikkan and others are known as saints or bhagats irrespective of their belonging to Islam or Hinduism The divine knowledge is universal and after attaining knowledge through Naam Simran their knowledge is compiled and included in the holy book of Sikhism Sri Guru Granth Sahib Saints are holy persons of the highest order they are among the ideal human beings Thus Sikhs are encouraged to seek the company and pious company of saints saadh sangat learn from them and attain sainthood through intense reading and meditation on the Sikh scriptures gurbani and Naam Simran Do it The virtuous life associated with a saint or Brahmagyani one who has complete knowledge of God is defined in Sikh Gurbani specifically in the Sukhmani Sahib passage of the Sri Guru Granth Sahib Sikhism advocates people of all faiths to unite by realizing God and union with God is the highest form of spiritual enlightenment Author David Smith defines guru as a teacher spiritual guide or deity To receive the title of guru one must undergo a standard initiation process known as initiation in which they receive a mantra or sacred Sanskrit phrase Hindu sages have often renounced the world and are called guru sadhu rishi swami and other names Many people consider the words saint and saint to be synonymous This book is a list of religious figures of Hinduism including gurus saints monks yogis and spiritual leaders *Directory of Social Welfare Agencies in India, Maharashtra* India. Central Social Welfare Board. Research, Evaluation, and Statistics Division,1977 **Catalogue of Books Printed in the Bombay Province** ,1942 **Special Statistical Report, Holkar State, 1910 to 1920** Indore (India),1922 *Life of His Highness Raja Shreemant Sir Raghunathrao S. Vinayaka Govinda Ranade*,1951 *Brief Review of the Annual Session* Indian National Trade Union Congress,1952 **Memoirs of His Highness Shri Shahu Chhatrapati, Maharaja of Kolhapur** Āṇṇāsāheba Laṭṭhe,1924 **Universities Handbook** ,2014 **The Radical Humanist** Manabendra Nath Roy,1985 *Organiser* ,1998 **The Law Times** ,1926 *Bombay University Handbook* University of Bombay,1926 *Annual Report on the Admininstration of Scheduled Areas in Maharashtra State* ,1968 **Maharashtra Legislative Council Debates** Maharashtra (India). Legislature. Legislative Council,1962 **Around the Child** ,1970 *Calendar* University of Allahabad,1917

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