

孫次郎

MAGOJIRO

Magojira takes its name from sixteenth-century founder of the Kongo school of Noh acting, Kongo Magojira Hinanaga, and is reportedly modeled on his wife, who died at a young age. Kongo is said to have worn the mask on stage. Nicknamed "Onnokage" (face, visage), Magojira is a typical Kongo school ornament, of which this is a copy.

If one were to rank the attractiveness of female characters in Noh, this would be the pinnacle of noble feminine beauty. To perfect it thus demands more than simply superficial, symmetrical features. Magojira has a longer, narrower face than Kusunoki (p. 14), and a trace of a smile playing about her lips. This poses the greatest technical challenge for the maskmaker. Young, gentle features, a face pure yet of womanly charm; a mask that speaks not so much of youthful naivety as of someone's wife, just the fraction older. It is the smooth, rounded curves that express this. Of paramount importance is the smile. Forming an open mouth, the corners slightly upturned, is the greatest challenge in Magojira—a subtle alteration to any angle of the mouth will affect the quality of the entire mask.

In Kongo school performances, Magojira is used for beautiful women of amiable disposition, in plays such as *Yori* and *Mitsuharu*.



The Secrets Of Noh Masks

Peipei Pang



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