



A. D. NUTTALL

SHAKESPEARE

THE THINKER

Shakespeare The Thinker Ad Nuttall

Anthony David Nuttall



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Shakespeare the Thinker Anthony David Nuttall,2007-01-01 Offers a critical analysis of the themes ideas and preoccupation exemplified in the body of Shakespeare s work including the nature of motive cause personal identity and relation the status of imagination ethics and subjectivity and language and its capacity to occlude and communicate in a study that emphasizes the link between great literature and its social and historical matrix **Shakespeare and Philosophy** Stanley Stewart,2010-04-02 Touching on the work of philosophers including Richardson Kant Hume Wittgenstein Nietzsche and Dewey this study examines the history of what philosophers have had to say about Shakespeare as a subject of philosophy from the seventeenth century to the present Stanley Stewart s volume will be of interest to Shakespearians literary critics and philosophers [The Routledge Companion to Shakespeare and Philosophy](#) Craig Bourne,Emily Caddick Bourne,2018-10-25 Iago s I am not what I am epitomises how Shakespeare s work is rich in philosophy from issues of deception and moral deviance to those concerning the complex nature of the self the notions of being and identity and the possibility or impossibility of self knowledge and knowledge of others Shakespeare s plays and poems address subjects including ethics epistemology metaphysics philosophy of mind and social and political philosophy They also raise major philosophical questions about the nature of theatre literature tragedy representation and fiction The Routledge Companion to Shakespeare and Philosophy is the first major guide and reference source to Shakespeare and philosophy It examines the following important topics What roles can be played in an approach to Shakespeare by drawing on philosophical frameworks and the work of philosophers What can philosophical theories of meaning and communication show about the dynamics of Shakespearean interactions and vice versa How are notions such as political and social obligation justice equality love agency and the ethics of interpersonal relationships demonstrated in Shakespeare s works What do the plays and poems invite us to say about the nature of knowledge belief doubt deception and epistemic responsibility How can the ways in which Shakespeare s characters behave illuminate existential issues concerning meaning absurdity death and nothingness What might Shakespeare s characters and their actions show about the nature of the self the mind and the identity of individuals How can Shakespeare s works inform philosophical approaches to notions such as beauty humour horror and tragedy How do Shakespeare s works illuminate philosophical questions about the nature of fiction the attitudes and expectations involved in engagement with theatre and the role of acting and actors in creating representations The Routledge Companion to Shakespeare and Philosophy is essential reading for students and researchers in aesthetics philosophy of literature and philosophy of theatre as well as those exploring Shakespeare in disciplines such as literature and theatre and drama studies It is also relevant reading for those in areas of philosophy such as ethics epistemology and philosophy of language **The Literary Criticism of Samuel Johnson** Philip Smallwood,2023-09-21 A compelling case for the importance of the heart and emotions over that of critical theory in Johnson s literary criticism *Shakespeare and the*

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A New Mimesis Anthony David Nuttall, 2007-01-01 In pursuit of a powerful common sense argument about realism renowned scholar A D Nuttall discusses English eighteenth century and French neo classical conceptions of realism and considers Julius Caesar Coriolanus *The Merchant of Venice* *Othello* and both parts of *King Henry IV* as a prolonged feat of mimesis with particular emphasis on Shakespeare's perception of society and culture as subject to historical change Shakespeare is chosen as the great example of realism because he addresses not only the stable characteristics but also the flux of things and he is thus seen as a perceiver of that flux and not a mere specimen An acknowledged classic of literary studies *A New Mimesis* is reissued here with a new preface by the author

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