



SECTION - B (Marks 40)

Q. 2: Answer of the following questions briefly. (20 x 2 = 40)

سوال نمبر 2: درج شدہ سوالوں کے مختصر جوابات تحریر کریں۔

(i)	Which is the famous compilation of Imam Ahmad bin Hanbal (رحمۃ اللہ علیہ)? Write name. امام احمد بن حنبل کی مشہور تصنیف کون سی ہے؟ نام لکھیں۔	OR	Write down a hadith about brotherhood with translation. اخوت کے بارے میں ایک حدیث تحریر کریں۔
(ii)	What is meant by Arbabeen (اربعین)? اربعین سے کیا مراد ہے؟	OR	What is meant by Nasakh (نسخ)? نسخ سے کیا مراد ہے؟
(iii)	How many types of neighbours are there according to the Quranic verse? Write their names. قرآنی آیت کے مطابق جواروں کی کتنی قسمیں ہیں؟ نام لکھیں۔	OR	Why is preaching of religion necessary? تبلیغ دین کیوں ضروری ہے؟
(iv)	What is meant by service to humanity? خدمتِ انسانی سے کیا مراد ہے؟	OR	What is meant by compilation of Hadith? حدیث جمع کرنے سے کیا مراد ہے؟
(v)	What is meant by Kindness to relatives (رحمۃ القربى)? ملازمین سے کیا مراد ہے؟	OR	Against whom was the battle of Yamamah fought? جنگِ یمامہ کس کے خلاف لڑی گئی؟
(vi)	Write down the four elements of a state. ریاست کے چار اہم اجزاء لکھیں۔	OR	What was the purpose of sending Haroot and Maroot? ہاروت اور ماروت کس مقصد کے لیے بھیجے گئے؟
(vii)	Write down literal and idiomatic meaning of Jihad. جہاد کے حقیقی اور اصطلاحی معنی تحریر کریں۔	OR	Where is Bait ul Maqdas situated? بیت المقدس کیسے واقع ہے؟
(viii)	Write any two Purposes of family life. خاندانی زندگی کے کوئی دو مقاصد تحریر کریں۔	OR	Write the translation of any Quranic Ayat about Justice. عدل کے بارے میں کوئی ایک آیت کا ترجمہ لکھیں۔
(ix)	Why were the Muslims forbidden to use word "تہلیلہ"? مسلحین کو کلمہ "تہلیلہ" کے استعمال سے کیوں منع کیا گیا؟	OR	Write the name of two sons of Hazrat Ibrahim (رحمۃ اللہ علیہ) who became prophets. حضرت ابراہیم کے دو بیٹوں کے نام لکھیں جو انبیاء بنے۔
(x)	Briefly explain "تہنئة قلبہ". تہنئة قلبہ کی مختصر وضاحت کریں۔	OR	Write the full name of Imam Bukhari (رحمۃ اللہ علیہ). امام بخاری کا مکمل نام تحریر کریں۔
(xi)	What is the real name of Imam Abu Hanifa (رحمۃ اللہ علیہ)? When was he born? امام ابوحنیفہ کا حقیقی نام کیا تھا؟ کب پیدا ہوئے؟	OR	Write down the literal and idiomatic meaning of piety. تقویٰ کے حقیقی اور اصطلاحی معنی تحریر کریں۔
(xii)	What did Hazrat Ibrahim (رحمۃ اللہ علیہ) pray for the Prophethood of Hazrat Muhammad (ﷺ)? بعثتِ رسول ﷺ کا نام ابراہیم کے بارے میں حضرت ابراہیم نے کیا دعا مانگی تھی؟	OR	Explain the difference between War and Jihad. جنگ اور جہاد میں فرق واضح کیجیے۔
(xiii)	Write down any two rights of Parents. والدین کے کوئی دو حقوق بیان کریں۔	OR	Write down any two rights of children. بچوں کے کوئی دو حقوق تحریر کریں۔
(xiv)	What is difference between justice (عدل) and beneficence (رحمۃ)? عدل اور رحمت میں کیا فرق ہے؟	OR	Write down any four characteristics of preacher. مصلح کے کوئی چار اہم صفات تحریر کریں۔
(xv)	Which Principles of preaching are described in Surah "Nahal"? سورہ النحل میں تبلیغ کے کون کون سے اصول بیان کیے گئے ہیں؟	OR	Translate the verse: درج شدہ آیت کا ترجمہ لکھیں۔ وَإِنَّمَا التَّوَابُطُ وَبَيْنُكُمْ وَبَيْنُ الْحَقِّ
(xvi)	Translate the verse: درج شدہ آیت کا ترجمہ لکھیں۔ وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا	OR	What is meant by "اعتقاد القرون"? "اگلا پھر ان" سے کیا مراد ہے؟
(xvii)	What is meant by "امت وسطہ"? امت وسطہ سے کیا مراد ہے؟	OR	What are three periods of compilation of Quran? قرآن جمع کرنے کے تین دور کون سے ہیں؟
(xviii)	Write any two rights of neighbors. مجاورین کے کوئی دو حقوق بیان کریں۔	OR	Translate: درج شدہ حدیث کا ترجمہ لکھیں۔ قُلْ أَمْسِكُوا إِلَهُكُمْ إِنَّكُمْ لَعِندَهُ
(xix)	What are Safa and Marwa? سفا اور مراد کیا ہیں؟	OR	What is meant by "شعائر اللہ"? شعائر اللہ سے کیا مراد ہے؟
(xx)	What was the name of father of Imam Jafar Sadiq (رحمۃ اللہ علیہ)? امام جعفر صادق کے والد کا کیا نام تھا؟	OR	Write down the names of two famous books of Imam Shafae (رحمۃ اللہ علیہ). امام شافعی کی مشہور دو کتب کے نام لکھیں۔

Islamic Studies Question Paper

Francis Anekwe Oborji



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American philosopher John Rawls The book shows that the ongoing efforts of European Muslim thinkers to revisit the concept of citizenship and political community can be seen as a new kind of political theology in opposition to radical forms of Islamic thinking in some Muslim majority countries Opening a new path for examining Islamic thought in and of Europe this book will appeal to students and scholars of Islamic Studies Islam in the West and Political Theology **Islamic Studies** ,2003 **Bangladesh Education Journal** ,2006 *Jewish-Muslim Relations in Past and Present* Josef Meri,2017-06-01 This volume assembles multidisciplinary research on the Judaeo Islamic tradition in medieval and modern contexts The introduction discusses the nature of this tradition and proposes the more fluid and inclusive designation of Jewish Muslim Relations Contributions highlight diverse aspects of Jewish Muslim relations in medieval and modern contexts including the academic study of Jewish history the Qur'anic notion of the upright community referring to the People of the Book Jews in medieval fatwas use of Arabic and Hebrew script Jewish prayer in Christian Europe and the Islamic world the permissibility of Arabic music in modern Jewish thought Jewish and Muslim feminist exegesis modern Sephardic and Morisco identity popular Tunisian song Jewish Muslim relations in cinema and A S Yehuda's study of an 11th century Jewish mystic Memory and Peace Francis Anekwe Oborji,2020-11-11 The Latin adage Si vis pacem para bellum if you want peace prepare for war is usually interpreted as peace through strength It expresses the idea that being armed and ready to fight in order to defend oneself is a viable way of keeping the peace However the truism of the adage is expressed by the author who argues for peace and sustainable development of Africa at large in the light of the Nigerian Biafra struggle He intellectually equips readers with memories of the past lest the mistakes of history be repeated The author uses the power of the pen as a weapon mightier than the sword to discuss the structures of peace in the African context He weighs in a balance the need for restructuring and the right for self determination the way to freedom and collective effort towards development This volume contains articles that propose potential and functional solutions to the perennial challenges presently facing Nigeria as a country Interestingly the reflections recommend steps towards cordial reconciliation and the liberating spirit that would catalyze the restoration of an emerging nation the Republic of Biafra The volume further expands the ongoing ideas and thoughts on a variety of issues that offer roadmaps to the contextual problems of the indigenous people as well as the Christian Mission and evangelical witness Furthermore the author goes on to demonstrate that when dialogue is employed peace makes its way in the hearts of the citizens which ushers in the flourishing of good governance and economic growth Hence justice equity peace equal rights and opportunity become the bedrock upon which every nation state is supposed to be founded **Religious Studies (Islam) 2630** , *Muslim Education Quarterly* ,1996 **Islamic Studies (Multidisciplinary Course)** Aijaz Ahmad Bhat,2025-01-06 Solved Question Paper Series 1 Islamic Studies Multidisciplinary Course The Solved Question Paper Series 1 is a meticulously designed resource tailored for students preparing for their Undergraduate 3rd Semester examinations under the University of Kashmir Srinagar This volume focuses on Islamic Studies

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Institute Journal of Studies in Education ,2004 Studies in Islamic Mysticism Reynold A. Nicholson,1921 Professor Nicholson examines the life work and teaching of three of the most important of the early S f s These great mystics were almost legendary figures whose tombs became holy shrines S fism as Professor Nicholson suggests lies at the heart both of the religious philosophy and the popular religion of Islam **The Bulletin of Christian Institutes of Islamic Studies** ,1985 Journal of Islamic Studies Research ,2003 Education Policy and the Construction of Neo-Liberal Citizenship in Pakistan Shafiq Qurban,2024-10-07 This book looks at Musharraf s Education Reforms in Pakistan and analyses the relationship between education policy curriculum Pakistani identity and citizenship It explores changes in the curriculum and how a reformed curriculum has shaped Pakistani identity according to the exigencies of time The book underscores the significant role that Musharraf s reforms to revamp the curricula at formal educational institutions from primary to higher education levels as well as in the Madrassas to make the curricula compatible with global education trends The government aimed to replace all outdated content that promoted hatred extremism and the status quo with new themes informed by tolerance interfaith harmony human rights environmental preservation loyalty the moderate vision of Islam and skills orientation The purpose of these themes in the curricula was to make education market oriented and to construct a Pakistani identity in the context of Neo Liberal Citizenship The book provides an in depth look into the transformation of education curriculum in Pakistan focusing on the exploration of the intersections between education politics and citizenship in Pakistani society This book is an essential read for anyone interested in understanding the impact of education policies on citizenship and political processes in Pakistan Its insightful analysis and thorough research make it an excellent resource for students scholars and teachers working in the fields of anthropology citizenship studies education Islamic studies gender studies Pakistan studies political science political sociology public policy and South Asian studies **Journal for Islamic studies** ,2002 Islamic

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